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VILLAGE OF CHESTNUT RIDGE  
CONTINUED BOARD OF TRUSTEES MEETING

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Chestnut Ridge Middle School  
Tuesday  
November 20, 2018  
7:30 p.m.

MEMBERS:

ROSARIO PRESTI, JR., MAYOR OF CHESTNUT RIDGE  
RICHARD MILLER, TRUSTEE  
HOWARD COHEN, TRUSTEE  
GRANT VALENTINE, TRUSTEE  
PAUL VAN ALYSTNE, TRUSTEE

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**JAN 09 2019**

**Village of Chestnut Ridge**

APPEARANCES:

WALTER SEVASTIAN, ESQ., VILLAGE ATTORNEY  
JONATHAN LOCKMAN, PLANNER

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Proceedings

MAYOR PRESTI: Good evening all, and welcome to the continuation of the public hearing on houses of worship in the Village of Chestnut Ridge this evening November the 20th. I thought the principal of the school was going to be here to have a few words, but I don't see her. Basically she wanted to just impress upon us all that we are guests and to please keep that in mind. When you leave please take everything that you brought with you out with you. As the Scouts would say, please leave no trace so that we could hopefully come back again.

Now just by way of the logistics and housekeeping we're going to proceed the same way or continue the same way that we have in the first two hearings. It's still a listening session. You will have five minutes to speak and then -- we have a timer that you'll be able to see, I'll get the list of speakers in a moment and we're going to follow that roadmap. In addition, where we are at we have made some revisions based

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Proceedings

upon comments that we've received shortly thereafter the second hearing. We're not done with revisions so the thinking is that we will be continuing this hearing most likely to December the 20th which is also had been our normal public board meeting and what we may try to do is if hopefully things go well this evening we're going to ask if we can come back here for that December 20th meeting anticipating that we will probably have at least this amount of folks if not more. So again mark your calendar that we're going to be continuing on the December the 20th. However like any other meetings, I suggest that you double check the website or call Village Hall to make sure that things are still on track.

Now also by way of progress/housekeeping we have received a part two environmental assessment from our planners. We have representative planner, Jonathan Lockman, from Nelson, Pope, Voorhies this evening. What happens with the part two is the part two basically will designate areas that this

1 Proceedings  
2 proposed law may effect, and again just by  
3 way of summary, impact on the land, impact  
4 on geological features, impacts on surface  
5 water, impact on ground water, impact on  
6 flooding, impacts on air, impact on plants  
7 and animals, there's about 13 different  
8 areas that are addressed. So the part two  
9 identifies the areas that may or may not be  
10 effected, and then we anticipate receiving  
11 the part three which will be the document to  
12 address the areas that maybe effected by  
13 this law. So come December the 20th  
14 theoretically we would have revised the law  
15 further based upon additional comments that  
16 we've been receiving and will continue to  
17 receive. In addition, we will have a part  
18 three that would have been submitted by our  
19 planners, and yes, the part three will be  
20 available for folks to look at. I think we  
21 should be able to put that on our website,  
22 shouldn't be an issue. So you will have an  
23 opportunity to see that document and  
24 obviously comment on that document. And  
25 again we will remind you that if for some

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Proceedings

reason you were unable to speak this evening or you don't want to speak, but you'd like to submit something in writing obviously that's just as good. So that's where we're at housekeeping wise and that's where we are at calendar wise. So again we hope to be reconvening on December the 20th. Hopefully it will be here, hopefully it will also be at 7:30, but again as we get closer we'll be able to confirm it via website and the notices and things of that nature that we normally do for public meetings. So that having been said, I'll just ask if I could get the list of speakers that folks have signed up for, and again, be reminded that you've got five minutes, I think we do have one attorney here so we'll let Counsel go first. Other than one attorney, are there any other attorneys that are here that wish to speak on behalf of a group?

A VOICE: There's one more en route.

MAYOR PRESTI: Okay. When he or she gets here we'll deal with it. So okay. Again Counselor, Mr. Mogel, I would just ask

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Proceedings

that you give your name and address for the record. I think we gave attorneys a little bit more time last time so we will offer that up again so you've got ten minutes Mr. Mogel as opposed to five and we would just ask that again keep your comments as much to the point as you can and hopefully with new matters as opposed to what's already on the record as opposed to the first time. That having been said, are you ready Mr. Mogel? Again folks, we are probably going to have to wrap things up here by 9:45 so keep an eye on that. Actually as Mr. Mogel is setting up maybe we can have someone else speak, are you ready?

MR. MOGEL: I'm ready.

MAYOR PRESTI: Then go right ahead.

MR. MOGEL: Good evening, my name is Steve Mogel, my address is 457 Broadway --

A VOICE: We can't hear you.

MR. MOGEL: Is that better? Okay. My name is Steve Mogel, my address is 457 Broadway, Suite 16 A, Monticello. I represent CUPON of Chestnut Ridge. I did

1 Proceedings  
2 appear before this Board on June 28th  
3 regarding this law and I don't intend to  
4 repeat everything that I said previously. I  
5 will however repeat my comment about what  
6 CUPON is. CUPON is your neighbors, it's  
7 your constituents, it's people that love  
8 this Village, it's people like all good  
9 Americans who believe in equal treatment for  
10 everyone regardless of race, color, creed or  
11 religion. I'll say again as I said before  
12 that freedom of religion is sacred and that  
13 religious worship or absence of religious  
14 worship should be honored and protected. It  
15 is so by the Constitution, by Federal Law,  
16 by State Law. This principle's also been  
17 protected in a very real way by our  
18 Veterans, by law enforcement and by plain  
19 old folks who simply sought to worship as  
20 they please in churches and synagogues so  
21 very recently. However the rights of those  
22 who wish to worship in a particular way  
23 can't trump the rights and needs of everyone  
24 else who chooses not to worship in the same  
25 manner or not to worship in any way at all

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Proceedings

or to simply remain at peace in their home and in the community that they chose to live in. The proposed amendments to the zoning code do precisely that. Perhaps out of good conscious or perhaps out of motives that are less noble, this Board seems posed to push through this legislation over the legitimate needs of a substantial portion of this community, perhaps the majority of this community. And the Board chooses to do so over the clear objections of its own Planning Board over, over principles of good municipal planning and even over the requirements of the law.

This Board has stated that it's pushing through this legislation in part because it has no choice because the Federal Law known as RLUIPA demands that the law be passed. That is simply false. There's another attorney who is going to speak this evening further and the requirements of RLUIPA. What the Board neglect to say furthermore is that law supposedly and erroneously crafted to a comply with the requirements of RLUIPA



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Proceedings

is itself not crafted in compliance with New York State Law. New York State Village Law 7-704 and a long line of cases require that zoning be undertaken quote, "in accordance with a comprehensive plan," closed quotes. In Stone versus Scarpato the 2nd Department stated, 285 2D467 2nd Department 2001, the Second Department stated, "a village must exercise its zoning power in accordance with a "comprehensive plan." A comprehensive plan may not be contained in a single document, rather all available and relevant evidence of the municipality's land use policies need to be examined to determine whether the municipality has a comprehensive plan.

What is the Village of Chestnut Ridge's comprehensive plan? Certainly doesn't have a formal written comprehensive plan.

Ms. Hilda Kogut made a FOIL request dated October 15th of this year and the reply in relevant part stated, "other than records maintained relative to the existing zoning code which constitutes a comprehensive

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Proceedings

zoning height, area and use within the Village of Chestnut Ridge in a pattern that furthers land use policy and benefits the entire community no records requested in the FOIL have been found to exist. But otherwise the existing zoning code and the pattern of existing land use is the comprehensive plan. It is the comprehensive plan. Gonna provide the Board with an updated report of the report that was provided I believe back in June by Planit Main Street Incorporated, is our certified planner. So with your permission, if I can approach?

MAYOR PRESTI: Go right ahead.

MR. MOGEL: I'm going to direct you to page seven of the handout. This a blowup of what's on page seven (indicating). This is the 2012 land use map for the Village which shows a land use pattern consisting of predominantly single family neighborhoods that would be shown in yellow surrounding nonresidential nodes in blue, green, purple and red within the Village. This pattern of

1 Proceedings  
2 land use was shaped by the community's long  
3 established land use policies. In other  
4 words, the communities comprehensive plan.  
5 This is the 2008 land use map, hasn't  
6 changed much. The land use in the Village  
7 has been consistent for a number of years.  
8 The proposed action is a drastic departure  
9 from the long established land use policies.  
10 As stated on page two of the handout at the  
11 bottom the proposed action -- I'm sorry, the  
12 effect of the proposed action is to allow  
13 such uses through every single family  
14 residential neighborhood and street in the  
15 Village. As proposed residential gathering  
16 places and places of worship would be an  
17 allowed use in over 90 percent of the  
18 geographic area of the Village of Chestnut  
19 Ridge. The proposed action would  
20 fundamentally change the character of the  
21 community and poses numerous potentially  
22 significant and highly likely adverse  
23 environmental impacts related to aesthetic  
24 resources, community character,  
25 transportation, community services such as

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Proceedings

water, sewer, police, fire, ambulance, schools, et cetera. While the effects of each of the items listed above are palpable when taken in their totality they have the potential to render the Village of Chestnut Ridge unrecognizable and completely alter the quality of life that the residents enjoy today.

I ask, is altering the community's character and encountering so many adverse environmental effects bad in and of itself? The answer is no. The law is clear that zoning laws change, they're flexible, they change with the needs of the community. However, such a drastic change to a long established land use policy should only occur through a process that allows both for proper planning, for unbiased expert information and input, as well as an opportunity for residents to weigh in and shape the policies so that they reflect the desire of the community that they want to live in. The Court of Appeals, the highest Court in New York State, in a case called

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Proceedings

Udell vs. Hoss 21 New York 2nd 463 1968  
stated, this fundamental conception of  
zoning has been present from its inception.  
An almost universal statutory requirement  
that zoning conform to a, "well considered  
plan" or a comprehensive plan is a  
reflection of that view. The thought behind  
the requirement is that consideration must  
be given to the needs of the community as a  
whole. In exercising their zoning powers  
local authorities must factor the benefit of  
the community as a whole following calm, and  
deliberate consideration of the  
alternatives.

MAYOR PRESTI: We'll give you a minute  
extension, but please wrap up.

MR. MOGEL: Sure.

And not because -- deliberate  
consideration of the alternatives and not  
because of the whim of either an articulate  
minority or even a majority of the  
community. Thus the mandate of the Village  
law is not a mere technicality which serves  
as an obstacle-course for public officials

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Proceedings

to overcome in carrying their duties.  
Rather the comprehensive plan is the essence  
of zoning. Without it there can be no  
fractional allocation of land use. It's the  
insurance that the public welfare is being  
served and that zoning does not become more  
than just a gallop pole.

I am concerned when I hear those words  
calm and deliberate consideration of the  
alternatives. In a Lohud article that came  
out today I believe the Mayor stated that an  
environmental review should be completed by  
December. That's a misquote. Wouldn't be  
the first.

MAYOR PRESTI: Thank you, Mr. Mogel.

MR. MOGEL: I'll finish up. I assume  
that I'm representing a number of people,  
not just --

MAYOR PRESTI: You have ten minutes, Mr.  
Mogel like I said before and I understand  
there's another individual that's also going  
to be taking ten minutes. I gave you a  
minute extension already, you need another  
thirty second? Please wrap up in thirty

1 Proceedings

2 seconds.

3 (Crowd yells out.)

4 MAYOR PRESTI: Excuse me, one meeting,  
5 please. Thank you.

6 MR. MOGEL: I hope this Board rejects  
7 this process. It's tainted. From its  
8 inception it opens the door to expert  
9 planning as it's supposed to be undertaken,  
10 not with a predetermined outcome, but with  
11 an open mind. There are -- I did an  
12 informal survey of nineteen villages and  
13 five towns in the County of Rockland,  
14 informal. There are three villages that  
15 have existing house of worship laws. Two  
16 were passed in accordance with a passage of  
17 a comprehensive plan after years of  
18 planning. This is a rush to judgment, this  
19 has a predetermined outcome and as a result  
20 it should be rejected.

21 MAYOR PRESTI: Thank you, Mr. Mogel.  
22 Next on the list Carol Goodman. Carol  
23 Goodman. Again, Mrs. Goodman, just for  
24 clarity of the record, your name and address  
25 for the record.

1 Proceedings

2 MS. GOODMAN: My name is Carol Goodman,  
3 I live at 964 Chestnut Ridge Road for  
4 56 years -- 53 years, excuse me. I believe  
5 that if this unconscionable law is put into  
6 practice it will no longer be a Village of  
7 Chestnut Ridge --

8 A VOICE: Can't hear you.

9 MS. GOODMAN: Okay. I believe if this  
10 unconscionable law is put into practice  
11 there will no longer be a Village of  
12 Chestnut Ridge. It will religious enclave  
13 pandering to one group. Stepping on all  
14 others that for years have been a harmonious  
15 multicultural community.

16 Not only will there be extreme suffering  
17 for those people living here, but severe  
18 environmental problems. Sewage, water, lack  
19 of paid taxes, land, pollution, noise,  
20 crowding, inadequate schools, cars, traffic,  
21 bright lights, garbage, property  
22 destruction, et cetera. This cannot be  
23 allowed. People with intelligence and level  
24 heads must come together to create an  
25 acceptable conclusion, not one proposed by



1 Proceedings

2 those sitting in Village Hall and those they  
3 are pandering too. Thank you.

4 (Crowd applauds.)

5 MAYOR PRESTI: Thank you, Mrs. Goodman.

6 Next on the list, Richard Paley. Again,  
7 Mr. Paley just name and address for the  
8 record.

9 MR. PALEY: Richard Paley, 17 Lancaster  
10 Lane. It's apparent from I think almost  
11 from everybody here that there's a what  
12 would appear to be a sellout to one  
13 particular group.

14 (Crows applauds.)

15 MR. PALEY: We all know who it is. And  
16 why is that becomes the question. The  
17 elected officials are supposed to represent  
18 the will of the people that voted for them,  
19 but apparently the majority of the County or  
20 the people that are here in Chestnut Ridge  
21 don't like this new zoning law, and yet the  
22 Board and the Mayor seem so much in favor of  
23 it and they want to push it through, is  
24 there a hidden agenda somewhere?

25 (Crowd applauds.)

1 Proceedings

2 MAYOR PRESTI: Folks, you're taking away  
3 from Mr. Paley's time when you do that.

4 MR. PALEY: It's all right. I have  
5 plenty of time. Three minutes is far more  
6 than I need. So you know, I understand Mr.  
7 Mayor was running for assembly, that didn't  
8 work out too well.

9 (Crowd applauds).

10 MR. PALEY: Mainly because he didn't  
11 exactly do a good PR job with the community  
12 he represents. I think that had something  
13 to do with it.

14 At any rate from what I know about that  
15 if I can community, the Ultra Orthodox  
16 religious community who I'm talking about, I  
17 understand that they are able to convert  
18 their single-family houses to places of  
19 worship and it goes off the tax roles and  
20 that means everybody else has to pay for it.  
21 And if I'm wrong about this I stand  
22 corrected, but as at least that's my lay  
23 understanding of how it works. Okay.  
24 That's number one.

25 It's true also that the marriages are

1 Proceedings

2 not recognized by law because they're  
3 religious marriages which is a tremendous  
4 burden on everybody else because of the fact  
5 that we have to pay their welfare.

6 (Crowd applauds.)

7 MAYOR PRESTI: Mr. Paley, don't go off  
8 track. Please stay with the house of  
9 worship law.

10 MR. PALEY: All right. Okay. The house  
11 of worship law, well I think that was very  
12 well articulated by the attorney who spoke  
13 here first. You know, it's -- but part of  
14 that zoning law change does create a tax  
15 burden on everybody else only because those  
16 houses of worship come off the tax roles.  
17 There's also all the parking issues, all the  
18 environmental issues and a lot of other  
19 things that other speakers can enumerate,  
20 but we all know them and the people here are  
21 all against that happening and they should  
22 have a few places to worship in and around  
23 the Town. There's already established a  
24 synagogue, maybe another place, et cetera,  
25 but to put so many in every street it's just

1 Proceedings

2 doesn't seem to make any sense and no one  
3 here really likes it except a few people who  
4 will benefit from it. That's all.

5 MAYOR PRESTI: Thank you, Mr. Paley.

6 Next on the list -- folks, I'm going remind  
7 you again that I understand this is a  
8 passionate issue, I understand that everyone  
9 has very passionate opinions, but for the  
10 sake of courtesy, for the sake of decorum,  
11 we would ask that your catcalling, your show  
12 of demonstration, while obviously it's your  
13 Constitutional right to demonstrate, that  
14 you show some courtesy to the speaker, you  
15 show some courtesy at least to the  
16 proceeding that's going on here. Thank you.

17 Next on the list is -- I'm also taking  
18 preference for Chestnut Ridge residents.  
19 After I get through the Chestnut Ridge  
20 residents I notice there are a few folks  
21 from outside the Village and we'll get to  
22 them also. So next on the list would be  
23 Mr. Jonathan Corbin.

24 A VOICE: The other attorney is here.

25 MAYOR PRESTI: Thank you. Name and

1 Proceedings

2 address. Good evening, Mr. Corbin, again,  
3 name and address for the record.

4 MR. CORBIN: Yes, my name is Jonathan  
5 Corbin and my address is 6 Aberdeen Avenue.  
6 And before I begin I just want to say that  
7 the date that you have chosen,  
8 December 20th, is very inconvenient for many  
9 people.

10 It is most distressing that we the  
11 residents of Chestnut Ridge have felt left  
12 out of the process of drafting the new  
13 building zoning proposal, but no matter what  
14 plan will finally determine our Village  
15 zoning laws it is obvious it is as good as  
16 its laws are respected as well as enforced.  
17 And that point is precisely my concern.  
18 With good reason I remain skeptical that  
19 this plan will actual succeed. I say this  
20 because I have seen the Village quitely  
21 issue a replacement certificate of occupancy  
22 to the false garage at 3 Spring Hill  
23 Terrace, closer to where I live I have seen  
24 the house at 312 Highland become an active  
25 house of worship without a certificate of

1 Proceedings

2 occupancy. I have seen week after week over  
3 fifty worshippers at the house at one time,  
4 I have seen fifteen to twenty cars parked on  
5 the property squeezed together like sardines  
6 in a can, I have seen overflow cars parked  
7 on Perth Avenue, I have seen enough, what's  
8 going on here? Issues raised by these  
9 potential violations have to do specifically  
10 with illegal conversion of a garage without  
11 a permit, as well as obvious health and  
12 safety concerns. Surprisingly, all that we  
13 seem to know from viewing the property files  
14 of 312 Highland Avenue is that a violation  
15 to stop work order was issued by former code  
16 enforcer Eric Bierker way back on  
17 October 31, 2017. So how much faith can we  
18 have that a future plan will be properly  
19 implemented and sufficiently enforced? If  
20 Mayor Presti and inspectors do not  
21 demonstrate the will to address blatant  
22 violations when they occur then we are all  
23 just wasting our time.

24 At a fall meeting of the Village Board  
25 of Trustee I asked the Mayor whether that

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Proceedings

house at 312 Highland Avenue has a certificate of occupancy, he said that he didn't know. I asked him what's wrong with the picture, as our man in charge of this Village shouldn't the Mayor know this? This is something that's been dragged out for a long time. In my opinion this copout is a troubling example of a lack of commitment, a lack of governance which ill serves the residents of Chestnut Ridge.

My final comment is this, without the rule of law, without respect for the rules, as we see too well in our democracy today, we are drifters drifting on a sea.

MAYOR PRESTI: Thank you, Mr. Corbin.  
Mr. Cohen, Norman Cohen.

MR. COHEN: Yes. Thank you. My name is Norman Cohen, I live at 11 Aberdeen. We've resided in the Village of Chestnut Ridge for over 50 years and we've seen the transformation that's taking place during this time, and needless to say it's -- it's very very sad indeed. I don't mean to present something that's very sad ahead of

1 Proceedings  
2 time, but I'm going to read to you something  
3 that really is quite disturbing. And what  
4 it's titled, "Welcome to Tombstone Alley:  
5 In memory of Mayor Presti's Burial of the  
6 Village of Chestnut Ridge." This is the way  
7 I feel and this is the way I have to express  
8 myself. This sad demise has taken place due  
9 to our Mayor's refusal to listen to his  
10 Planning Board, and I've heard this from  
11 members of the Planning Board, I won't  
12 mention any names, and also in many cases  
13 weak Board of Trustees who have begun to  
14 realize that they may have duped, I'm sorry  
15 to say that too. I don't mean to insult  
16 anybody, but there are some that are  
17 beginning to question some of the decisions  
18 that the board made. Thank you Mayor for  
19 recently meeting -- for secretly meeting  
20 with religious groups and his constituents.  
21 In many many cases we are not aware many of  
22 these meetings have taken place and  
23 therefore it's very hard to trust a Mayor  
24 that does not express openness with the full  
25 community, not just a religious group.



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Proceedings

Thank you for distorting the intent of our RLUIPA laws because RLUIPA was very specific and it did not express the extent to which you are saying that you are abiding by the law when the law did not say that you had to have 90 percent occupancy for religious purposes, and let us all pray that the Village of Chestnut Ridge will not die.  
Thank you.

MAYOR PRESTI: Thank you, Mr. Cohen.  
Next would be Tony Avenseno.

MR. AVENSEO: I'll pass right now.

MAYOR PRESTI: Okay. Hilda Kogut?

MS. KOGUT: I'd like to have Mr. Bernie speak.

MAYOR PRESTI: Oh. I'm sorry. Next attorney, Richard Bernie. And again, name and address for the record. You got ten minutes.

MR. BERNIE: So my name is Richard Bernie, I'm an attorney at Cozen, O'Connor and we represent CUPON.

A VOICE: Use the microphone.

MR. BERNIE: Sorry. My name is Richard

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Proceedings

Bernie. I'm an attorney at Cozen, O'Connor and we represent CUPON and I have attended the previous hearings. And I just wanted to state very adamantly that RLUIPA does not in anyway way mandate these changes. And it's very unfair to the members of the community just to come out there and say, we're doing this because of a law. It's not because of a law. It's because you want to make these changes without getting the input from the community.

Now the community CUPON supports a comprehensive plan where everyone can get involved and we can meet the requirements of the RLUIPA and meet the requirements that are important for fairness for everybody in this community. RLUIPA talks about substantial burdens upon religion. Truth is not a substantial burden upon religious freedom, upon the exercise of religious freedom. It's very important that you don't just go out there without really studying it carefully and developing a comprehensive plan to dictate enormous changes which are

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Proceedings

going to affect this community for years and years. The whole concept of having houses where 49 people can come in and create large structures without variances, that's never mandated by a law like RLUIPA. There are many others ways to do this, and I urge you, like so many members in this community, to go through a process which includes planning which will be good for -- which will benefit everyone and not just one religious group. Thank you very much.

MAYOR PRESTI: Thank you, Counselor. Ms. Kogut?

MS. KOGUT: Hilda Kogut, 20 Pinerow Court. I have first of all some more letters that I'd like to provide to you. First large group are Village of Chestnut Ridge residents and the other are from contiguous communities that have a concern about the adoption of the house or worship resolution. If my numbers are right we should probably have well over 700, 750 of my letters. It doesn't matter whose letters, it just matters that people care.

1 Proceedings

2 Before I even make my comments about the  
3 hours of the worship resolution I want to  
4 speak to the issue of how we count. I would  
5 say, Mr. Mayor, that if the Board of  
6 elections had counted your ballots the way  
7 you counted my letters you probably would be  
8 the assembly person elect. However you have  
9 to count one for one. In looking at your  
10 quote last night in the newspaper and one of  
11 the newspaper say you said, "Presti said  
12 nearly equal amounts supporting the zoning  
13 for houses of worship have been received.  
14 He said many of the opposition letters are  
15 from multiple family members and people who  
16 live in other Ramapo communities and even  
17 towns." Well the deal is if five people  
18 live in a house and all those five people  
19 are able to vote then those are five votes,  
20 it's not one vote for house.

21 MAYOR PRESTI: That's correct.

22 MS. KOGUT: Wait, wait, I get to speak  
23 and then you respond.

24 (Crowd applauds.)

25 MS. KOGUT: So my point is the idea that

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Proceedings

you start segmenting when you did not segment or analyze the 639 letters in favor of this resolution you didn't treat us fairly and you never do. And it's disgusting. This is a preordained law without consideration for anybody else. This law, no matter how it's drafter, how many iterations there are, it still doesn't consider the fact that people in this room want to participate in the process and are denied. Mr. Sevastian said of the last two hearings only three comments were worthy of consideration for the second iteration because they were -- all the others were anti-Semitic. Well that's nonsense.

(Crowd applauds.)

(Crowd yells out.)

MAYOR PRESTI: Please talk to us.

MS. KOGUT: Okay. Back to you. So here, back my point that there are as Mr. Mogel observed there are many many villages in the Town of Ramapo that have comprehensive plans and I actually spoke to Wesley Hills because Wesley Hills has been

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Proceedings

used as the poster child for houses of  
worship, but what I know about Wesley there  
is no comprehensive plan because they don't  
really have a lot of land to develop and  
they never put together a comprehensive plan  
from jump street and I get this from the  
village clerk, Camille, I can't remember her  
last name, but this is from my conversation  
with her. What I do know is their gathering  
law has evolved over the years since that  
Village was incorporated. We don't have  
that. We're gonna go from five acres to  
three different kind of facilities. Who's  
going to count those people on the weekends,  
who's going to deal with the poor people who  
live on Spring Hill Terrace when there are  
200 vans parked for a social occasion.  
Nobody cares, Mr. Mayor. And every time  
somebody talks to you about a situation that  
occurs outside the regular working day, our  
code enforcement people are not available,  
call the police about the traffic. You  
don't care about us and that's a shame.

(Crowd applauds.)

1 Proceedings

2 MS. KOGUT: This law should not be  
3 adopted. You need to do around the table  
4 with everybody offering input. Thank you  
5 very much.

6 MAYOR PRESTI: Thank you, Ms. Kogut.  
7 And thank you for the -- for the letters.  
8 And I will address -- I will address the  
9 comment because I didn't answer Ms. Kogut  
10 when she asked me I had organized the  
11 letters the way I did and I'll explain to  
12 you the same way that I explained to her.  
13 The letters that we got in support of the  
14 law were a little over 600 give or take and  
15 they were from similar to what CUPON was  
16 submitting in that one person signed from  
17 every household which was fine. When we got  
18 the letters from CUPON that numbered 700  
19 give or take maybe a little bit more I have  
20 no issue with everyone in the household  
21 submitting a letter. My issue was, and I  
22 told Ms. Kogut, was that we had 12 letters  
23 from one address from six families members.

24 MS. KOGUT: That's wrong.

25 MAYOR PRESTI: Don't tell me it's wrong,

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Proceedings

I was back there today. Ms. Kogut, now I got the microphone. So, my response to Ms. Kogut was I understand if everyone wants to submit a letter and what I did just so I could understand by way of mailboxes in town as far as people who are in support and people who opposed, that's all I told her. I'm not saying well because I got 857 from one side and I got 697 from the other side well that -- that makes the game. What I explained was why I separated the letters the way I did and that was all I did was for my own personal preference to be able to read through them. I didn't put any more or less weight into it. I respect every letter that comes into the Village. It is a public record. Everyone is welcome to see these letters, make copies of all 1500 now that we probably have. All that I'm telling you is that I have a right to try to organize the letters so that I could read them, just like everyone else can organize them, just like the rest of the trustees. Thank you.

Next on the list is going to be Mr.



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Proceedings

Liebelson. Name and address for the record,  
Mr. Liebelson.

MR. LIEBELSON: These are designed so  
both the board and the audience can see  
them.

MAYOR PRESTI: Thank you. That was very  
considerate. Name and address for the  
record.

MR. LIEBELSON: Jerry Liebelson, 31 New  
Berry Road. My remarks are going to focus  
on a different tenor than what you've heard  
since I am focusing on one especially  
consequential impact of the proposed law.  
This is a bit sort of technical, but I feel  
it's important that you as a Board  
understand the reality here because you may  
not see it on your street, but we're seeing  
it on our street. We don't need assurances  
given by the ultra religious community or a  
need to listen to anecdotal examples about  
the so-called Wesley hills model. We  
already have at least four real world  
examples in this Village of what's to come  
under this proposed law thanks to the

1 Proceedings  
2 Village's poor and selective code  
3 enforcement and improper building permit  
4 approvals. This examples are illustrated on  
5 the panels before you. I omitted the house  
6 number and just gave the name of the street  
7 each marked with the date, the time, the day  
8 of the week and the number of cars involved.  
9 Each of these four properties is a home that  
10 use in a full or partial place of worship.  
11 One of them is operating, as Mr. Corbin  
12 said, illegally for year a year that  
13 renovated without a building permit, issued  
14 a violation and still has no certificate of  
15 occupancy. Two of them are a hundred  
16 percent exempt from property and school  
17 taxes and no doubt the other two will follow  
18 in time. All but one are owned by named  
19 religious congregations on the 2018 tax  
20 role. The photos record just a fraction of  
21 the park that occurs year round and three of  
22 the panels don't show the worst of what's  
23 taken place, I leave that to neighbors  
24 living near these places, they can give  
25 ample testimony about that. I present these

1 Proceedings  
2 examples to highlight the following key  
3 factual points that the Board and residents  
4 need to keep in mind about what we are  
5 actually dealing with here: One, these  
6 places are attended not just on the Sabbath  
7 an holy days, but every day and night of the  
8 week. And the regular weeknight attendance  
9 at most of the these places is from 9:00 on.  
10 The parking extends well beyond the property  
11 boundary usually across more than two homes  
12 and on multiple blocks when there are  
13 special functions being held. There is  
14 persistent illegal parking by congregants,  
15 sometimes dangerously illegal especially at  
16 the bottom of Spring Hill Terrace where  
17 clearly posted street signs are routinely  
18 ignored. All those situation are marked in  
19 the images with red X's or circles. Some  
20 people coming to these places do not live in  
21 the immediate neighborhood which probably  
22 explains the constant illegal parking.  
23 After all, the congregation would probably  
24 tell their congregants to observe the  
25 parking signs, but apparently not cause they

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Proceedings

are all different people sometimes.

The bottom line is this, the idea of places of worship inside our neighborhoods was intended to allow worshipers to be in walking distance. Cars, therefore, should be restricted and only be used for special purposes like very bad weather, ill health, et cetera. Allowing offsite parking of any kind expands the activity footprint of the place of worship beyond the property boundary which is unfair to other residents. It allows for and encourages attendance by people not living in the immediate local neighborhood and it encourages local residents to park there simply for convenience when they could just walk.

This is why section two of the six page letter that, you know, you've received about over six hundred have been signed and anybody who would like to sign one. This is different from the CUPON letter, but you can sign both of them. All parking at all gathering places and places of worship must be onsite. A congregation must work within

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Proceedings

the allotted number of onsite parking spaces among themselves to comply with that by carpooling, a van service, whatever. And if this means that most of the property's back and side yard is turned into a parking lot so be it. It's better than having it spread over all over the God damn neighborhood. You must also require that it be completely screened off from the rest of the neighborhood; all right? I think this is pretty clear this is actually happening now. These photographs real.

MAYOR PRESTI: Thank you, Mr. Liebelson. Mirna Falcon. Name and address for the record.

MS. FALCON: Mirna Falcon, 45 Wilshire Drive. Mr. Mayor, you were quoted as saying in today's Journal News regarding the letters that we received at Village Hall for and opposing the changes that you wanted that the letters don't opposition were from multiple family members. Sir, if my household consists of four family members all over the age of eighteen of age when we

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Proceedings

vote, we vote individually. Each vote is counted individually, not as one vote per household. Therefore why shouldn't all members of my household have the right to be counted individually if they oppose the changes to the zoning that you want to implement. This change effects everyone that resides in Chestnut Ridge and nearby communities. You stated in the Journal News next that nearly an equal amount of letters supporting the zoning has been received. No mention as whether those letters were from multiple family members. You stated opposition letters were also from people that live in the other Ramapo communities and other towns, well how do you that all the letter from those supporting the change reside in Chestnut Ridge?

I am opposed to all parking for the houses of worship to be offsite and to be within 1500 feet. The purpose for the zoning change supposedly was to allow residential houses of worship so that particular religious group would be able to

1 Proceedings  
2 walk to their place of worship since they  
3 are not allowed to drive on their holy days.  
4 Therefore offsite parking should not be  
5 allowed. If you have two or three of these  
6 houses of worship in the same residential  
7 block, how many cars are going to be on that  
8 block? If non religious residents are  
9 having a family over for holidays, birthday,  
10 anniversaries, or just a family gathering,  
11 is it fair for my family to have to drive  
12 over fifteen feet to park and walk to my  
13 home? I think not. Where is the  
14 compromise? This so called tweaking is only  
15 one sided. Now it was changed -- the name  
16 was changed to residential gathering places  
17 so this means that the possibility or our  
18 residential area will be congested with cars  
19 in the streets maybe seven days week.  
20 Special functions should not be allowed  
21 within our neighbors. Special functions may  
22 disrupt the quality of life for other  
23 residents because you're encouraging persons  
24 from outside of Chestnut Ridge that may be  
25 bused in to attend these special functions

1 Proceedings

2 therefore, these buses will be parked on our  
3 streets, traffic and noise to follow.

4 Regarding inspections, they should be  
5 done yearly and unscheduled. Again, I am in  
6 favor for a comprehensive plan. There has  
7 to be testimony, that is it does not take  
8 the -- there has been testimony that it does  
9 not take three to four years as you, Mr.  
10 Mayor, have stated during a prior meeting,  
11 it takes eighteen to twenty-four months.  
12 The new draft, it needs more tweaking in  
13 maintaining our suburban way of life and not  
14 tweaking to urbanize our Village. Thank  
15 you.

16 MAYOR PRESTI: Thank you, Ms. Falcon.  
17 Mr. Grayson. Name and address for the  
18 record, Mr. Grayson.

19 MR. GRAYSON: Lee Mark Grayson,  
20 52 Wilshire Drive, Chestnut Ridge. I  
21 support a building moratorium. I think we  
22 need time to think about what we are doing  
23 in this Village. When we moved here nine  
24 and a half years ago we came because of open  
25 spaces, the diversity and nice quite



1 Proceedings

2 neighborhood and boy, have things changed.  
3 I'm angry. I am very angry at what you are  
4 doing on this Board (indicating.)

5 (Crowd applauds.)

6 MR. GRAYSON: You are supposed to  
7 represent all of us, not some of us. Now I  
8 see you as the destroying this Village and  
9 the reason that myself and my wife and many  
10 others, the reason that we moved here.  
11 You're worried about these RLUIPA laws and I  
12 would suggest to you that you should be a  
13 little bit concerned about the establishment  
14 clause. Quite frankly, walking a few blocks  
15 to synagogue is not a substantial burden  
16 under the RLUIPA laws. The proposed  
17 modifications to this zoning ordinance quite  
18 frankly are unenforceable and  
19 unintelligible. To be blunt, the Village  
20 can't enforce the laws that they have now.

21 (Crowd applauds.)

22 MR. GRAYSON: Now in reading over for  
23 example residential gathering places I look  
24 around the community and I notice multiple  
25 families in what's suppose to be single-

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Proceedings

family homes, overcrowded single-family homes, cluster parking on streets and lawns that make it difficult for cars to drive through, noise pollution, ridiculous light pollution at night. You should drive down Wilshire Drive, for example, it is disturbing; okay? Illegal, construction after five p.m. during the week and on weekends, and the code enforcement is either unable or incapable or, quite frankly, incompetent to do a job of enforcement.

(Crowd applauds.)

MR. GRAYSON: And I was reading a local newspaper that there are communities in the County of Rockland in which more than half of the residents have full property tax exemptions and if you have, as pointed out by one of the attorneys for CUPON, more than 90 percent of residents that qualify as a residential gathering place, well guess what, there will be hundreds and hundreds of applications for partial and full tax exemptions. We cannot afford this. Our property taxes are going to soar and

1 Proceedings  
2 everyone, including the people in the  
3 religious community, ought to be very  
4 concerned about this problem. I mean, I  
5 understand that there's a proposal to now  
6 make Red Schoolhouse Lane a commercial zone.  
7 Okay. Well guess what, folks, we're not  
8 getting Amazon. And as I'm sure you know in  
9 order to build things you need to build  
10 infrastructure and that particularly costs  
11 far more than the tax revenue that could be  
12 possibly generated. So what are you going  
13 to do? I understand there's a proposal to  
14 sell vacant land like the 8.3 acres on  
15 Pinebrook Street in the Village. Well what  
16 happens when you run out of land? What  
17 these modifications do, you're asking us to  
18 shoulder a tax bill for people who will not  
19 be paying their property taxes and we simply  
20 can't do this. This proposal is a rush to  
21 judgment. It's an absolute rush to  
22 judgment.

23 We need a building moratorium and we  
24 need a comprehensive plan with input from  
25 all of the citizens in Chestnut Ridge. And

1 Proceedings

2 what is baffling to me and I think a lot of  
3 people is, why aren't you doing this? This  
4 is after all your job, isn't that the reason  
5 why you were elected? Thank you.

6 MAYOR PRESTI: Thank you, Mr. Grayson.  
7 Ms. Duguy. Name and address for the record.

8 MS. DUGUY: Moira Duguy, 49 Spring Hill  
9 Terrace. A lot of the stuff I'm going to  
10 say has been said before, but in your  
11 speaking to Ms. Kogut about the reason that  
12 you separated the letters or there's was a  
13 man who was speaking before and people were  
14 cheering him on and you said, you know this  
15 is a Constitutional right. Well as a lawyer  
16 I know you have a Constitutional right so  
17 why are you taking ours away by lumping  
18 those letters and counting letters from one  
19 address as one vote; okay? You do not have  
20 the right to, sir, to take our opinion or  
21 our votes or our choices; okay? So each one  
22 of the letters should count as -- it is one.  
23 If it's ten in a family then ten letters it  
24 is ten letters it should be counted as such;  
25 okay?

1 Proceedings

2 Another thing I would like to say is  
3 that I know on this Board there are people  
4 who already told us that this Village is  
5 compliant with RLUIPA; okay? So then why  
6 are you telling us that we're not? Why are  
7 you jumping or rushing through this? Okay.  
8 You know the consequence, why are you not  
9 just doing what is fair for everyone else?  
10 I just don't get it. I always thought that  
11 the person in charge of a Village or in  
12 charge in a governmental position should be  
13 able to sensor -- or I should really say to  
14 should let everybody else's opinion count.  
15 This is not so in this place is it so sad  
16 and is it so shameful; okay? It's a shame  
17 that we are going to be treated this way.

18 With the law enforcement or the code  
19 enforcement we, as people said and I've said  
20 to you before, we cannot enforce the codes  
21 that we have now. I know that many times  
22 before, Mr. Mayor, you had said that since  
23 the code enforcers are on part time that if  
24 you needed to you would change the work  
25 schedule to accommodate so that they can

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Proceedings

check what is going after 4:00 and I know you've said it before, but now you're telling us the office closes a 4 there fore we don't know, call the police. Well guess what, on Sunday from where I am there was such a noise from trees being - they were already cut, they were being shredded. Now I'm on Spring Hill Terrace this was happening on Pamela. The noise that was going on, okay, but there was no one around to help. And talk about light pollution on my street. I now have to wear a sleep mask to be able to sleep because of light pollution; okay? Now is that a fair thing to do? I left the city for all that. So why am I being subjected to all this, why are you not stepping up for us?

(Crowd applauds.)

MS. DUGUY: Why are you not stepping up for us? You know if you had treated us correctly you would have gotten a lot more votes from Chestnut Ridge, but it's not going to happen. I will for one will never vote for again.

1 Proceedings

2 (Crowd applauds.)

3 MAYOR PRESTI: Thank you, Ms. Duguay.

4 All right. I don't think there's anyone  
5 else folks from the Village that have signed  
6 up so now well go outside the Village.

7 Chris Cary. And Mr. Carry, name and address  
8 for the record.

9 MR. CARY: My name is Christopher Cary,  
10 I live at 142 Pineview Avenue in Bardonia.  
11 I am finishing up my seventh year as a  
12 Rockland County Legislature representing  
13 Bardonia, Nanuet, a portion of Ramapo and  
14 also West Nyack. Part of my background  
15 before I joined the legislature, I was on  
16 the architectural and landscaping committee  
17 for three years and three years at the  
18 Planning Board in Clarkstown. I bring that  
19 up because while I was in those positions I  
20 took part in the comprehensive plan for  
21 Clarkstown that was completed in 2009. This  
22 was an award winning comprehensive plan  
23 recognizing by the Pace Land Use Institute.  
24 And when I attended the last meeting, I  
25 believe it was the second meeting, at the

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Proceedings

high school there was a statement made that it takes four years to do a comprehensive plan. That didn't sit right with me that night and I called Joe Simos the town planner the next day and he confirmed that it was eighteen months from start to finish. I would submit that the comprehensive plan that you would need to put together is nowhere near as complex as one Clarkstown would have had to have done and I think you can do in much shorter timeframe than 18 months. That's why I don't think that four year timeframe is realistic and I really ask you guys to go back and sharpen your pencils on that. It's just not reality. Don't take my word for it, call Joe Simos town planner in Clarkstown.

Second point is, I can appreciate the pressure that this Board is under. I've been there sitting in the legislature as well, but that pressure shouldn't lead you to bypass your land use boards. Those lands use boards are there to do exactly the opposite. They're there to help you make



1 Proceedings  
2 these important decisions. They're a  
3 combination of citizens and experts that  
4 come back and present to you a broad -- the  
5 word, comprehensive, it's not just something  
6 that is just looking at, you're afraid of  
7 being sued; okay? This is the kind of work  
8 that you put together that protects you from  
9 doing that. You just need to be consistent  
10 and it also takes the politics out of this.  
11 The reason why I bring that up is that you  
12 gentlemen do not operate in a vacuum. The  
13 decision or lack of decisions you make here  
14 it Chestnut Ridge ripple throughout the  
15 County and the fact that it's not just a  
16 decisions you come up with, it's how you  
17 approach them. I can see that now people  
18 putting pressure and other Boards in other  
19 municipalities and saying let's do what they  
20 did in Chestnut Ridge and suddenly they're  
21 gonna go rush to judgment and try to make a  
22 pain go away. I implore you not to do that.  
23 I implore you to go back to the drawing  
24 board, start over with that tried true and  
25 process. You're members of the Rockland

1 Proceedings  
2 County Municipal Planning Federation which I  
3 was a trustee for five years. The process  
4 is well documented. You're members of that  
5 association. It's not anything new. You  
6 have people to do this. I implore you to go  
7 back, to do the right job and come back and  
8 make sure that whatever you document has  
9 taken in all of the different input from  
10 various parts of community, open space,  
11 recreation, that's why it's called a  
12 comprehensive plan.

13 And again, I can't stress enough, the  
14 decisions you make don't end at the boundary  
15 line of the Village, be it the town. You  
16 impact everybody in Rockland County and I  
17 hope when you make that decision you  
18 remember that. Thank you.

19 (Crowd applauds.)

20 MAYOR PRESTI: Thank you, Legislature  
21 Carry. As an elected official you're aware  
22 of the process that's involved and you're  
23 aware that things don't happen overnight and  
24 you're aware that before you could assess a  
25 situation as you've just done for Chestnut

1 Proceedings

2 Ridge you would you have to look at the  
3 history of the past two or three years. So  
4 I appreciate your suggestions as far as what  
5 the Village should do. I spoke with my  
6 planner, again, and my planner tells me to  
7 do the whole Village he probably could it in  
8 two years, not eighteen months, not less  
9 than eighteen months, two years. That's the  
10 planner right there so we know that we could  
11 two years; okay? And I respect --

12 (Crowd yells out.)

13 MAYOR PRESTI: I thank you, Mr. Cary for  
14 your input, but I would also ask that then  
15 perhaps look at the history of what's gone  
16 on in the Village before you start really  
17 telling us how we could be handling this  
18 because it's not as simple and it's not as  
19 easy as you're leading things on to be.  
20 Again, thank you.

21 Next, Mr. Dent. Mr. Dent. Rudy Dent.  
22 Mr. Dent, just name and address.

23 MR. DENT: Rudy Dent, 8 Red Oak Lane.  
24 Been here twenty-two years. First I want to  
25 say I'm so proud of the people who have

1 Proceedings

2 actually spoken out, I'm really proud to  
3 stand with you guys. Great, great comments.

4 (Crowd applauds.)

5 MR. DENT: I love you. I'm a Vietnam  
6 Veteran, I served two and a half years in  
7 Vietnam, I have two medals for heroism,  
8 about 23 medals for valor.

9 (Crowd applauds.)

10 MR. DENT: And I served four years as  
11 police officer in Harlem, high crime area,  
12 and I served retired with 32 after 9/11 from  
13 the New York City Fire Department. I had a  
14 lot of training also as a fire marshall and  
15 as a fire marshal I'm recognized as an  
16 expert witness in Court who can give an  
17 opinion in the field of arson and I also  
18 have the pour to administer the oath, take  
19 testimony and issue a subpoena which is more  
20 than a detective; okay? So I was trained in  
21 objective thinking. Now, when I see the  
22 repeated patterns. I'd like to say the  
23 first time I heard you speak I was shocked.  
24 I was really shocked. And I think you  
25 should know that people are referring to you

1 Proceedings

2 as the new St. Lawrence.

3 (Crowd applauds.)

4 MR. DENT: I want to address -- Chris by  
5 the way I hope that everybody knows --

6 MAYOR PRESTI: Mr. Dent, please, stay to  
7 the house of worship law.

8 (Crowd yells out.)

9 MR. DENT: Okay. I just want to remind  
10 you Chris got did for another 300,000.

11 Okay. In regards to RLUIPA, all right, our  
12 problems here are even much bigger; all  
13 right? They go up to the National  
14 Government. And when I see things that are  
15 difficult to overcome I look back to the  
16 founding fathers and I can tell you that  
17 they would've kicked over the poker table  
18 and been shooting by now; all right?

19 There's much talk about RLUIPA, I witnessed  
20 three people threaten this Board with the  
21 implementation of RLUIPA. RLUIPA is a  
22 disgraceful law that was put into place on  
23 an experimental basis to be reviewed after  
24 ten years, but low and behold ten years and  
25 have passed and the writers of that

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Proceedings

disgraceful document are no longer are  
around, they're not to be found.

RLUIPA has to go. RLUIPA has been  
turned into a disgraceful, racist weaponized  
tool that's being used against the decency  
of every community that tries to defend  
itself. We talk about laws. Slaves, slaves  
discussed whether something is a legal or  
not, freemen discussed whether it's right or  
wrong. Clearly RLUIPA is wrong. Clearly  
what is happening in this Town is wrong.  
Now, not just to beat up on you because  
you're supposed to be a leader and a  
representative and clearly you're not  
hitting that mark, you're not representing  
the interests of the people, you don't have  
their backing and that should tell you  
something, but not only did you not  
recognize that, you ran for a higher  
position, how do you -- what's going on?

MAYOR PRESTI: House of worship law, Mr.  
Dent.

MR. DENT: Okay. Anyway we have to look  
in the mirror, we have to look amongst

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Proceedings

ourselves. Jerry, great job. Look to Jerry for his organizational skills because I came here after I read his organized, you know, newsletter. Let's get together. The real culprit is looking at us in the mirror. We have to get together, stand up united and fight. We can do it, the Founding Fathers did it and we can do it. And if you listen to people who spoke here tonight you know it's here. It's here. That spirit is alive and well. Let's protect it.

MAYOR PRESTI: Thank you, Mr. Dent. Mr. Parrietti, Michael Parrietti. Again, name and address for the record, please.

MR. PARRIETTI: Michael Parrietti, 6 Spook Rock Road, Suffern, New York. I realize that these things can be very contentious and I understand the Board is under a lot of pressure, but I think that you may be going down a slippery slope here because I think if you looked at the documentation and all the information that's available in regards to this law it's clear that the origin of this ordinance, or the

1 Proceedings  
2 driving force behind it, came from one  
3 particular religious group, and the input  
4 came from the Orthodox Jewish community and  
5 it seems that the law is being tailored or  
6 tailor made for one specific religious  
7 group. And I think that's pretty obvious  
8 because I think you guys have recognized  
9 that, which really something that something  
10 that should be and that's why I think you  
11 have changed the name of it here at the  
12 minuted to the residential gathering so it's  
13 sort of fig leaf to cover up the fact that  
14 it's really a law that's being driven and  
15 catered to one particular religious group.  
16 I think, you know, the fact that you changed  
17 it to this very general category where it  
18 could be residential gathering place, I  
19 think the unintended consequence of that are  
20 very significant because it may not happen  
21 right away, but people will find a way to  
22 game the system. Houses will be sold,  
23 people will buy and it realize they can use  
24 these house for all sorts of different  
25 things that are gonna degrade the quality of



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Proceedings

life for everybody in the Village and I'm just -- use your imagination, you can bring in 400 people, do whatever you want, it's going to hurt the quality of life for everybody, including the Orthodox as well as everybody else. So I think you need to think about the unintended consequences of what you're about to do.

I also think that people talked about the establishment clause and I think you need to look at that because there's what called a lemon test like what they use in the Supreme Court to look at one of the laws. And there's three parts to it -- and if it fails any of them it fails. It must have a secular legislative purpose. I can't see the secular legislative purpose in this law. It's clear this law is being designed to promote a religion. I don't see the secular -- what's the secular legislative purpose to this law? It doesn't exist. It also must not have primary cause or the primary effect of advancing a religion and I think it's clear that's exactly what this is

1 Proceedings

2 doing. You're trying to cater to the needs  
3 of one religious group to help promote their  
4 religion. So it fails that as well. And  
5 the third thing, it says it can not have  
6 excessive -- you know, they're going to have  
7 excessive entanglement with religious  
8 affairs. And this is completely  
9 entanglement with religious affairs because  
10 they're the driving force. They came to you  
11 and said, this is what we need, this is what  
12 we want for our religious community, and  
13 you're giving it to them. So I think it  
14 fails all three elements of the lemon test  
15 which would mean that it's gonna fail the  
16 establishment clause which is something that  
17 -- people could file a lawsuit on that  
18 grounds and it could be overturned. That's  
19 something to consider.

20 Few other things, this law accelerates  
21 the demographic acceleration; all right?  
22 And we know there's gonna be demographic  
23 shift, but there shouldn't be ordinances  
24 pushed in to help it accelerate it. I mean,  
25 that's unfair to the other resident, it's

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Proceedings

also very contentious process as you know. This is not a normal Town or normal Village that's changing it's zoning. That being the case, I think you really need to go through the comprehensive plan process no matter how long it takes because then people get really angry and things get even more contentious because they feel they're getting left out of the process so I think here more than anywhere else you should have -- you should go through a comprehensive plan.

And it does seem a little strange, I thought that this was supposed to be to help people who need to walk to their services, you know, be able to do all and then all a sudden you have all this offsite parking. It seems a little strange. That doesn't make any sense to me. That's another bizarre thing I think you need to think about too.

I should say forget about the number of letters people submitted. I do think if you look at the number of votes you go in the Village in the last election that I think is

1 Proceedings

2 a important number. I think you lost in  
3 your own Village which tells you that I  
4 think more people are against this than in  
5 favor of it.

6 I should say I'm with Preserve Ramapo  
7 and in the last election we endorsed you and  
8 your ticket. And we had some people come to  
9 us and ask us, you know, they wanted to run  
10 somebody against you guys and sorta  
11 dissuaded them and said you know what we  
12 think he's gonna try to do the right thing  
13 for both communities, but I don't think  
14 you're doing that now.

15 MAYOR PRESTI: Thank you Mr. Perrietti.  
16 Ms. Martin, I saw you had signed in a little  
17 late. Sabrina Martin. Ms. Martin, name and  
18 address for the record.

19 MS. MARTIN: Sabrina Martin, 2 Oakwood  
20 Road. I don't have any prepared comments.  
21 I really came to listen, but after listening  
22 to some of the comments being made I just  
23 felt the need to come and say a few things.  
24 First of all, I have a concern about the  
25 integrity of leadership. I expect the

1 Proceedings  
2 leaders of our community to walk objectively  
3 to remain unbiased. After hearing comments  
4 about the Journal News article, which I  
5 didn't read, but my immediate reaction to  
6 the way the quoted was stated in the Journal  
7 News article about the Mayor stating how  
8 many opposed, how many for and modifying our  
9 comments with respect to how they should be  
10 counted, my immediate reaction to that is  
11 this is biased statement. Why would the  
12 Mayor, why would the leader of our Town  
13 who's supposed to remain objective make any  
14 comments about how many are opposed or how  
15 many are against, we're still in the process  
16 of reviewing this. So there really  
17 shouldn't be any opinion at all about how  
18 many is for, how many is against  
19 particularly if the comments make it appear  
20 as if those who are for it or are more or  
21 have more impact than those who the against  
22 it. Cause the comments you made about those  
23 who are against it, you discredited those  
24 particular groups of people who are speaking  
25 against the law. So my concern again is

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Proceedings

about integrity and remaining unbiased and it gives us the impression that you are not in support of us. Why schedule a meeting five -- two days before a major holiday and the next month five days before a major holiday? Major concern. Is there a need for us to meet every month? Particularly when you made revisions that really didn't take a whole lot into consideration with regards to the major concerns that were identified.

You have the Planning Board, our Planning Board, who made comments on May 29th, if I could just take a few minutes, not even a few minutes, hopefully just a few seconds, "the Planning Board reviewed the proposed local law. While the Planning Board recognizes that the Village feels that there's a need to change the zoning codes, we feel that these provisions will potentially significantly disrupt the peaceful, quiet harmony of the neighborhood." Okay. That is only one paragraph which is taken into consideration

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Proceedings

what everyone has already said. And their first recommendation, their first recommendation, is to develop a comprehensive plan. You submitted this revised amendment on August 29th stating that you took everyone's concerns into consideration. It does not at all include what the Planning Board of Chestnut Ridge has recommended which is a comprehensive plan. If you take that into consideration there's no need for us to come back month to month without having all the information. One major piece of information that's important for us to have is the environmental assessment. We don't no idea what that assessment is and we have no idea what the response to that assessment is going to be. So what's the point of us meeting month to month when the majority of information that we need to determine whether or not this zoning law makes sense is not available yet.

(Crowd applauds.)

MS. MARTIN: And in the end we have a

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Proceedings

lot of why questions; okay? We know that it doesn't have four years to do a comprehensive plan. You said you asked your planning consultant, how long would it take and he said two years. Several people said so why not take the two years. If you have your Planning Board of this Village recommending a comprehensive plan and it's going to go take us two years, well, that's half the time that you said it was going to take. Two years is much better than four years, why not take the two years to put something together that's going to the benefit the entire community; why not?

MAYOR PRESTI: Thank you, Ms. Martin. All right. At this juncture we are -- as far as the meeting date is concerned that's our regular board meeting date on the 20th of December. We meet always the third Thursday. We try to follow the holiday schedules and things of that nature, but that's not necessarily a special meeting, that's our regular meeting date. So these have been special dates to try to -- because



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Proceedings

of the time and because of the space. So it's not something so that we pick the date, that's our regular meeting date and it seemed to be convenient for everyone as far as the Board is concerned and it still was a good week, a little bit less, before the Christmas holidays, things of that nature.

A VOICE: Not convenient.

MAYOR PRESTI: That's why we have the 20th of December. So right now we have scheduled for the 20th. We will discuss, if -- the Board will discuss it, if the Board feels as though we need more time or that perhaps the 20th isn't gonna be convenient we'll change it, but for right now for planning purposes so that everyone has notice of when with hope to reconvene it will be December the 20th. Now if it changes we will let you know. Okay.

As far as the letters are concerned the letters are what the letters are. If we have 1500 letters there's 1500 letters. If they came all from the same house they came all from the same house. I said it once and

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Proceedings

I'll say it again that was my way to try to organize the grouping, that's all it was. Don't put anymore or less value other than the fact that those many people submitted those letters. So I did not discount the fact that ten letters came from one household. All I did was see if there was ten letters from one household, but they were five from the same person all I said was okay so it's actually five not ten, that's all. Not that it was necessarily any less or just was one mailbox. So let's put that basically over the bridge so to speak. The letters are valued to the degree that everyone had an opportunity to state their position and it's respected and it's received and it's appreciated.

Now, as far as comprehensive plan is concerned, yes, we had -- we had tried to figure out how long one would take for the whole Village and speaking with the planner in another instance he did confirm to me that he could probably do the whole Village in two years, but we're not gonna be kicking

1 Proceedings

2 this can down the road for two years.

3 (Crowd yells out.)

4 MAYOR PRESTI: That is -- that was a  
5 policy decision made by this Board.

6 (Crowd boos.)

7 MAYOR PRESTI: Folks, folks, look, you  
8 can disagree and that's fine, but folks, one  
9 meeting, please, one meeting. Okay. One  
10 meeting. Thank you. Thank you. We  
11 discussed -- folks, we've gotta stop. At  
12 this point then all we can do is -- did you  
13 have something to say Mr. Valentine? Thank  
14 you, Ms. Kogut, please, you had your  
15 opportunity to speak.

16 MR. VALENTINE: To the Village of  
17 Chestnut Ridge, I think it was said already  
18 I certainly applaud you being here tonight,  
19 hearing what you have to say, I wrote down  
20 everything you had to say, I wrote it down  
21 and I will be bringing it back to your Board  
22 meeting, but understand that we as Board  
23 Members took a oath and we're duty-bound to  
24 uphold the tents of the Constitution of the  
25 United States and in New York State, but we

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Proceedings

also recognize that the people here have a voice. I recognize that you have a voice. I wrote down everything that you said and I will bring -- we will discuss this as we begin to move Chestnut Ridge forward and I will do that, but I'm saying to you as members of Chestnut Ridge, I live in Chestnut Ridge too, I have family in Chestnut Ridge too, children here too, so I'm very concerned about Chestnut Ridge as well. I will work as hard as I can to make sure we uphold those tenors on both sides so I thank you for being here, this is what democracy looks like, this is what we're supposed to be doing. Thank you for what you're doing.

(Crowd applauds.)

MR. MILLER: Richard Miller, 6 Heaton Street, does that help you? And I'd appreciate if some if you would show the manners that you probably hopefully teach your children and stop yelling out.

(Crowd boos.)

MR. MILLER: Let's have some manners in

1 Proceedings

2 here. Let's have some manners. I have been  
3 a resident of this community for more than  
4 40 years. I don't know why you people think  
5 that we don't think like you do. I'm  
6 talking to you, I'm talking to everybody.  
7 So let's show some decorum. Did you hear  
8 me?

9 (Crowd yells out.)

10 MR. MILLER: I said it already, but  
11 since you asked nicely I'll say it again.  
12 My name Richards Miller I live at 6 Heaton  
13 Street, Chestnut Ridge, right around the  
14 corner from 4 Ann which Mr. Liebelson was  
15 nice enough to show me the parking -- I'm  
16 sorry, 8 Ann. It's three or four houses  
17 depending on which side of the street you  
18 count away from my house.

19 I've been a resident here for more than  
20 40 years, I've been on the Zoning Board most  
21 of it as chair for 23 years. I don't know  
22 why any of you think that anyone on this  
23 Board doesn't have our heart in preserving  
24 this Village, we do. You may not agree with  
25 some of the things we do and that's fine. I

1 Proceedings

2 have had to listen to you people, some of  
3 you people, not all, just a few, impune the  
4 integrity of Members of this Board and I am  
5 offended by that because -- because --

6 (Crowd yells out.)

7 MR. MILLER: There is no alternative  
8 motives, there is no secret plan, there are  
9 people here who have been perpetuated the  
10 notion that somehow this has been dumped on  
11 you with some nefarious plan afoot. That is  
12 untrue. We have recently passed a parade  
13 law and that parade law was quote unquote  
14 dumped on you in the exact same way that  
15 this one was. Indeed every law we pass is  
16 presented in the way this one does -- this  
17 one was, and it's presented that way, why,  
18 to get your involvement, to get your  
19 comments. We don't ask you to help write  
20 the law initially. We present it to you  
21 somewhat if it's a (inaudible) to get your  
22 comment, and that what we've been doing with  
23 these meetings and they've been to some  
24 extent very helpful in understanding what  
25 your concerns are about this law.

1 Proceedings

2 I have heard a story recently from one  
3 of the from actually a child of one of the  
4 residents who has recently left the Village.  
5 They left after the first meeting because  
6 what they heard was so much prejudice and  
7 bias, not from all of you, just a few, that  
8 it disturbed them to live in the Village  
9 with that going on. It bothers me as well.  
10 Now I will say that the religious community  
11 bears some responsibility for this. They  
12 have not shown in some respects a desire to  
13 adhere to our laws, but most of them have.  
14 The problem is the very few that haven't  
15 have become very public and the residents  
16 have brought that to our attention, thank  
17 you, and we are trying to act on it. Our  
18 hands are a little bit tied because we're  
19 having trouble with the County to get the  
20 code enforcement people we want in place.  
21 We have been trying to do that, but we have  
22 been unable to do it to the full extent that  
23 we want. I agree with the comment that a  
24 law is not going to be useful unless it's  
25 enforced and we have to be able to enforce

1 Proceedings

2 our laws, the existing laws as well as any  
3 laws that we pass in the future and we need  
4 all your help for that. We need you to tell  
5 us when there are violations.

6 (Crowd yells out.)

7 MR. MILLER: We do listen to you. We've  
8 had code enforcement people go out to the  
9 very properties that you've identified and  
10 we will continue to do that. Unfortunately,  
11 we can't give parking tickets. I wish we  
12 could.

13 I am very concerned about the support  
14 from the Ramapo Police or lack of is right.  
15 I was outside my house doing work for a  
16 couple hours and I went over to one of the  
17 Ramapo Policemen in one of these meetings  
18 and I said you know I never saw a police car  
19 go down my block and I asked him why and he  
20 said well there's no crime in your  
21 neighborhood, I said that's no excuse,  
22 you're there to prevent crime, you're also  
23 there to watch out for speeders, which we  
24 all know these buses go too fast in all of  
25 our neighborhoods. We all know there's



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Proceedings

parking that should be not be permitted and yet that's not being enforced. I wish we could do something about it. I wish as a Trustee I could go out and give tickets. Unfortunately, I can't. I'd be standing on the corner of Spring Hill every day if I could do that because I've heard more complaints from that street than anywhere else and something's gotta be done about it. And we're trying to deal with the Ramapo Police Department to do something about it, we're also trying to deal with the communities to help us deal with it to help us all be one -- to be one closer community with each other.

Looking at a law that is trying to help a certain segment or a number of segments, anyone with religious -- that needs religious places of worship, but it is true that there's a certain segment of the population that needs to walk, they can't drive and I agree with a comment -- well, there was a comment asking people to walk a few blocks is not an undue burden according

1 Proceedings  
2 the RLUIPA, I agree with that. In my  
3 neighborhood a comprehensive plan wouldn't  
4 help one bit, why, there's no land. It's  
5 virtually all resident, so where do the  
6 people pray? Where can they walk to in a  
7 reasonable period, in a reasonable amount of  
8 time, in a reasonable amount of space,  
9 that's something we have to be concerned  
10 about for our neighbors. Whether you like  
11 it or not there are people that require  
12 houses of worship and we are trying to deal  
13 with that in a way that makes what is  
14 already might be out there we want  
15 everything -- we want the chaos that might  
16 be out there right now to be understood,  
17 controlled and made into a reasonable order  
18 where the people attending in these meeting  
19 houses whether it's community, whether it's  
20 residential, whether it's neighborhood are  
21 protected under the fire laws, under the  
22 appropriate building codes and everything  
23 else. Where right now they may not be. I'm  
24 concerned about our neighborhoods and I'm  
25 concerned about people meeting so I want to

1 Proceedings  
2 -- we want do the right thing for this  
3 community. I don't want to the see it  
4 changed, I live here. My housing values are  
5 at stake. I don't want to see these house  
6 go off the tax roles, but yet I hear  
7 accusations about this Board that are so  
8 untrue and so disingenuous and so baseless  
9 it's hard to sit here and say nothing.

10 Thank you for your time.

11 MR. COHEN: Good evening, I'm Howard  
12 Cohen and I live on Madeline Terrace. And  
13 I'm very happy to say that people who live  
14 and on Madeline Terrace live here for the  
15 same reasons that I moved here,  
16 Single-family homes on individual lots and  
17 green lawns and safe neighborhood for all  
18 our kids to play whether it be my  
19 grandchildren, my children grew up here.  
20 And now the Village is returning to the way  
21 it was when I first moved here we formed the  
22 Village in 1986 because we were not happy  
23 with the way things were going in Ramapo.  
24 When we formed the Village we never  
25 anticipated that they would be a need for

1 Proceedings  
2 neighborhood or residential synagogues.  
3 However, as Ramapo expanded it moved -- and  
4 population grew people moved into Chestnut  
5 Ridge and had other needs. We never  
6 anticipated that when we adopted a five acre  
7 lot for a house of worship, we had  
8 synagogues here, we have a mosque, we had  
9 other religions forming and five acres was  
10 suitable at that time where people need to  
11 walk to their house of worship. We never  
12 excluded like some of the other villages  
13 that right. We assumed that people would  
14 get together in their homes and pray and  
15 never thought it would be a burden on  
16 anyone. However, as the population grew  
17 people needed specific synagogues in  
18 residential areas we found that the five  
19 acre requirement was a burden and did not  
20 meet the needs of that population. When  
21 people move into Chestnut Ridge they bring  
22 their first amendment rights with them and  
23 our community has to make adoptions to  
24 accommodate that and we thought that the  
25 fact that we would not have any prohibitions

1 Proceedings  
2 about it like some of the other villages,  
3 people left it to their own discretions how  
4 to have home worshiping and we got a garage  
5 masquerading -- I'm sorry, a synagogue  
6 masquerading as a garage and a great room  
7 and so on. And the idea of having this law  
8 is so that we can regulate the many problems  
9 that you have been elaborating on where we  
10 have control over the size of parking, over  
11 density, and over the size of the room with  
12 fire laws so that when people gather in a  
13 home their consistent with New York State  
14 fire regulations. Right now we don't have  
15 that. People are parking helter skelter  
16 wherever they can because they need to get  
17 to a place of prayer on a timely basis and  
18 we're -- we don't have a regulation for  
19 that. We're still working out whether the  
20 parking should be onsite or offsite. That's  
21 a difficult issue. However, we're going to  
22 try something whether it's a hybrid of a  
23 combination of it or only onsite parking, we  
24 don't know, but if we find one thing doesn't  
25 work we'll try something else to accommodate

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Proceedings

our neighborhood. Right now our current zoning law does not, is not, working for any of us, not the religious community and not people who need to pray in their homes, it's not working for them, it's not working for any of us. So we're trying to organize this in a reasonable and thoughtful process and it's not going to be perfect, but whatever -- when we find out some of the issues that can be improved on we're going to do it, but doing nothing is not an option and we ask everybody to give -- this is an open meeting to help our law, our proposed law, by making comments about that in order to hear your ideas how we can improve the proposed law and that's what these meetings have been about. So we're not closing the public hearing, we still want to your can I particular on the law itself to help us make the best decision possible. Thank you very much.

MR. VAN ALYSTNE: My name's Paul Van Alystne. I live at 81 Summit Road, I've been in my same house since 1988. Can you

1 Proceedings

2 hear it?

3 MAYOR PRESTI: Get a little closer.

4 MR. VAN ALYSTNE: Long term resident of  
5 Chestnut Ridge. 81 Summit Road since 1988.  
6 Paul Van Alystne. This discussion, whatever  
7 you want to call it here, my pet peeve, my  
8 interest is enforcement. And I believe the  
9 villages in Rockland County inability to  
10 administer code enforcement creates a big  
11 mistrust between the villagers and religious  
12 community. If this house of worship law is  
13 passed we must create code enforcement that  
14 is up to the task. This is where my pet  
15 peeve is, this is where I want to work, this  
16 is what I want to do. I think that we  
17 should do a couple of things. First of all,  
18 we should commit the resources for personnel  
19 and moneys to make sure that we have a code  
20 enforcement for the house of worship up to  
21 snuff. I think we should reach out to some  
22 of the other communities around who have  
23 successful code enforcement operations that  
24 have improved recently and ask for their  
25 help, their guidance so that we could bring

1 Proceedings

2 our code enforcement policies, procedures up  
3 to snuff on this law. If we don't do that  
4 then it's not going to do anything so I  
5 believe for me personally we need code  
6 enforcement that is up to the task for this  
7 law. Thank you.

8 MAYOR PRESTI: Thank you, Trustee Van  
9 Alystne. Folks, tagging along on what  
10 Mr. Van Alystne said and then also along the  
11 line of what actually all the trustees had  
12 mentioned with regard to enforcement, I'm  
13 going to give, bear with me, at least let me  
14 give you a little background as to what the  
15 Village has been actually trying to do.  
16 When I first came on board as Mayor we did  
17 not have a pretty much code enforcement  
18 office so we're talking 2013 I guess. We  
19 had part time code enforcement officials, we  
20 did not have a building inspector. I became  
21 Mayor, our code enforcement part time  
22 gentleman, that went to the way-side, they  
23 -- there was an issue, again, with regard to  
24 the enforcement and getting out there. We  
25 had to utilize contract services for a



1 Proceedings  
2 building inspector and we had to contract  
3 service utilize for zoning enforcement, we  
4 had to utilize contract services for a fire  
5 inspector. Fast forward another two years  
6 now we start trying to get people in the  
7 code enforcement and we have to go through  
8 County personnel. Rockland County Personnel  
9 have very stringent requirements as to who  
10 can get jobs within the villages believe it  
11 or not, and even though we want to the hire  
12 certain folks the County told us no, you  
13 cannot, we as the County, Count Personnel,  
14 don't feel that they have enough experience,  
15 we don't feel as though they will fit the  
16 bill for you. Now, understand our  
17 frustration we as a Board want to hire these  
18 individual -- this individual and the County  
19 told us we couldn't. I had to fight, I did,  
20 I had to appeal three different times with  
21 County Personnel to ultimately hire one of  
22 the current code enforcement officials we  
23 have now, who's working out wonderfully. He  
24 lived in the Village. He lived in the  
25 Village. They didn't like the fact that he

1 Proceedings

2 might not have had actual code enforcement  
3 or building experience, but he had it from  
4 outside business.

5 So now as a result of our numerous  
6 meetings before the Board of Trustees we  
7 laid out on the table we wanted to hire a  
8 full time code enforcement official and part  
9 time code enforcement official and we  
10 advertised and, you know what, found two  
11 very qualified individuals, excellent  
12 excellent excellent qualifications. The  
13 full time person that we vetted through the  
14 County said no even though he lives in  
15 Rockland County because he didn't have  
16 enough what they felt to be construction  
17 type experience under his belt, even though  
18 he was in business for a number of years,  
19 even though he had other experiences which  
20 we as a Board felt as though were sufficient  
21 and we were willing to take that I'll say  
22 risk for lack of a better term and hire him  
23 and they told us no.

24 Then we want to the part time code  
25 enforcement official and there too they said

1 Proceedings

2 no, he doesn't have enough code enforcement  
3 experience even though he has over thirty  
4 years building experience. However, he also  
5 didn't live in the County and we didn't like  
6 that the County told us. He didn't live in  
7 the County. Even though he fit the bill all  
8 other ways, shapes and form as a part time  
9 code enforcement official. So what did we  
10 do. I had to end up getting the full time  
11 person that we were going to hire and I was  
12 able to get him as part time because there  
13 County Personnel had no issue with that  
14 because it was a different tier as far as  
15 the classification. So we were able to hire  
16 that part time code enforcement official,  
17 but I lost another part timer who would've  
18 been able to come into our office and done  
19 the job.

20 Now we fast forward again to the  
21 discussion about hiring a full time deputy  
22 building inspector. We advertise, we got  
23 over a dozen resumes, none to my  
24 recollection qualified out of Rockland  
25 County, outside the County, yes, but none in

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Proceedings

Rockland County and we interviewed a number of individuals. And now I am in the process of having to pitch to Rockland County Personnel that we want to hire this full time individual as our Deputy building inspector, but you know what my issue's gonna? He doesn't live in the County. And I'm gonna have to fight. Again with County Personnel because they do not allow us as a Village to hire who we want to hire. Now, the County Personnel tells me, well we have civil service restrictions and parameters that we need to follow. Well, they also have discretion with regard to those parameters. And I've tried as diplomatically as I could to try to convince Rockland County personnel to let us hire the folks we want to hire. We feel as though they have the background, we feel as though that they can do the job and we're getting challenged left and right and it's very frustrating. Do I sound a little defensive; maybe I do.

A VOICE: Need a moratorium then.

1 Proceedings

2 MAYOR PRESTI: Moratorium has nothing to  
3 do with it because here's the other side of  
4 it, just because you don't have enough  
5 police officers doesn't mean you stop  
6 passing laws. You have to continue looking  
7 at your laws. It's not (inaudible), you  
8 have to do it simultaneously. You work on  
9 enforcement, you work on legislation, it's  
10 an ongoing thing.

11 We have been getting assistance from  
12 Ramapo Police Department and we need to get  
13 more from them. Ramapo PD has always been  
14 very good to the Village of Chestnut Ridge  
15 and we appreciate the service and we  
16 appreciate the fact that they are here when  
17 we need them to be cause when we call them  
18 they are here. Unfortunately, because we as  
19 a Village do not have our own police  
20 department and when things happen 2:00 in  
21 the morning or 9:00 at night for that matter  
22 we have to rely on the Ramapo PD and  
23 sometimes unfortunately there's other stuff  
24 they they've got to do that's unfortunately  
25 a little bit more important than what we're

1 Proceedings

2 calling them for. However, however, they  
3 don't disregard us and when they're able to  
4 come in and do it they do it and we will  
5 continue to work with Ramapo PD.

6 A comment was made about having our code  
7 enforcement people work at night or on  
8 weekends and things of that nature. There  
9 are some instances where they're able to do  
10 that especially since some live in the area.  
11 So they'll ride by houses on a Saturday at  
12 2:00 in the afternoon or on a Sunday 1:00  
13 in the afternoon, but they can't be  
14 everywhere all the time 24 hours a day. And  
15 that's why when you see people parking  
16 funny, when you hear a noise and stuff like  
17 that we cannot have a 24 hour seven day a  
18 week code enforcement staff. Again, I don't  
19 mean to be sounding defensive. I'm telling  
20 you what the reality is. But as we speak,  
21 as we speak, we have a full time deputy  
22 building inspector in the pipeline and my  
23 hope is to have a full time code enforcement  
24 official also coming down the pike. So that  
25 having been said, we're gonna work on our

1 Proceedings  
2 enforcement, we're gonna work on our  
3 enforcement, and by the time we hire these  
4 folks, we get them to class, we get them to  
5 the point where they can issue violations  
6 then we'll be where we need to be, but we're  
7 not going to wait two years to do it. We're  
8 not gonna wait two years to do it, we're not  
9 gonna wait nine months to do it, we're not  
10 gonna wait six months to do it. We have to  
11 do this simultaneously.

12 That having been said I'll entertain a  
13 motion to continue the public hearing to the  
14 December 20, 2018 meeting. We're going to  
15 try for 7:30. Again, if there's any change  
16 we will get the word out for folks. So  
17 again, a motion to continue the public  
18 hearing to December 20th at 7:30 at this  
19 venue hopefully.

20 MR. COHEN: So moved.

21 MAYOR PRESTI: Thank you, Trustee Cohen.

22 MR. MILLER: Seconded.

23 MAYOR PRESTI: All those in favor?

24 (Aye.)

25 MAYOR PRESTI: Opposed? There being

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Proceedings

none, I wish a Happy and Health Thanksgiving  
to all.

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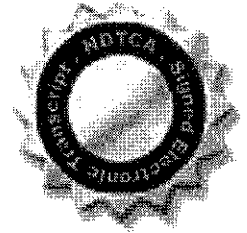


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THE FOREGOING IS CERTIFIED to be  
a true and correct transcription of the  
original stenographic minutes to the best  
of my ability.

*Melissa Pezzullo*

Melissa Pezzullo





| A  |   |   |   |   |
|--|---|---|---|---|
| <b>Aberdeen (2)</b> 21:5<br>23:19  | 12:11   | <b>anniversaries (1)</b><br>39:10   | <b>articulated (1)</b><br>19:12   | 63:12 67:21   |
| <b>abiding (1)</b> 25:5  | <b>advertise (1)</b> 83:22                            | <b>answer (2)</b> 12:13<br>31:9   | <b>asked (6)</b> 22:25<br>23:4 31:10 64:4<br>69:11 72:19  | <b>background (3)</b><br>47:14 80:14 84:20                                  |
| <b>ability (1)</b> 89:10   | 82:10   | <b>anti-Semitic (1)</b><br>29:16  | <b>asking (2)</b> 43:17<br>73:24  | <b>backing (1)</b> 54:18  |
| <b>able (16)</b> 2:22 4:21<br>5:11 18:17 28:19<br>32:14 38:25 45:13<br>46:14 59:16 71:25<br>83:12,15,18 86:3<br>86:9   | <b>aesthetic (1)</b> 11:23                            | <b>anticipate (1)</b> 4:10  | <b>assembly (2)</b> 18:7<br>28:8  | <b>bad (2)</b> 12:12 36:8   |
| <b>absence (1)</b> 7:13  | <b>affect (1)</b> 27:2                                | <b>anticipated (2)</b><br>75:25 76:6  | <b>assess (1)</b> 50:24   | <b>baffling (1)</b> 44:2  |
| <b>absolute (1)</b> 43:21  | <b>afford (1)</b> 42:24                               | <b>anticipating (1)</b><br>3:11   | <b>assessment (4)</b> 3:21<br>63:16,17,18   | <b>ballots (1)</b> 28:6   |
| <b>accelerate (1)</b> 58:24  | <b>afoot (1)</b> 70:11                                | <b>anybody (3)</b> 24:16<br>29:7 36:21  | <b>assistance (1)</b> 85:11   | <b>Bardonia (2)</b> 47:10<br>47:13  |
| <b>accelerates (1)</b><br>58:20  | <b>afraid (1)</b> 49:6                                | <b>anymore (1)</b> 66:4   | <b>association (1)</b> 50:5   | <b>based (2)</b> 2:25 4:15  |
| <b>acceleration (1)</b><br>58:21   | <b>afternoon (2)</b> 86:12<br>86:13                   | <b>anyway (2)</b> 26:6<br>54:24   | <b>assume (1)</b> 14:17   | <b>baseless (1)</b> 75:8  |
| <b>acceptable (1)</b><br>16:25   | <b>age (2)</b> 37:25,25                               | <b>apparent (1)</b> 17:10   | <b>assumed (1)</b> 76:13  | <b>basically (3)</b> 2:9<br>3:25 66:14                                      |
| <b>accommodate (3)</b><br>45:25 76:24 77:25  | <b>agenda (1)</b> 17:24                               | <b>apparently (2)</b><br>17:19 35:25  | <b>assurances (1)</b><br>33:19  | <b>basis (2)</b> 53:23<br>77:17   |
| <b>accusations (1)</b> 75:7  | <b>ago (1)</b> 40:24                                  | <b>appeal (1)</b> 81:20   | <b>attend (1)</b> 39:25   | <b>bear (1)</b> 80:13   |
| <b>acre (2)</b> 76:6,19  | <b>agree (4)</b> 69:24<br>71:23 73:23 74:2            | <b>Appeals (1)</b> 12:24  | <b>attendance (2)</b> 35:8<br>36:13   | <b>bears (1)</b> 71:11  |
| <b>acres (3)</b> 30:13<br>43:14 76:9   | <b>ahead (3)</b> 6:18<br>10:16 23:25                  | <b>appear (3)</b> 7:2<br>17:12 61:19  | <b>attended (3)</b> 26:3<br>35:6 47:24  | <b>beat (1)</b> 54:13   |
| <b>act (1)</b> 71:17   | <b>air (1)</b> 4:6                                    | <b>APPEARANCES...</b><br>1:16   | <b>attending (1)</b> 74:18  | <b>beginning (1)</b> 24:17  |
| <b>action (4)</b> 11:8,11<br>11:12,19  | <b>alive (1)</b> 55:11                                | <b>applaud (1)</b> 67:18  | <b>attention (1)</b> 71:16  | <b>begun (1)</b> 24:13  |
| <b>active (1)</b> 21:24  | <b>Alley (1)</b> 24:4                                 | <b>applauds (19)</b> 17:4<br>17:14,25 18:9<br>19:6 28:24 29:17<br>30:25 41:5,21<br>42:13 46:19 47:2<br>50:19 52:4,9 53:3<br>63:24 68:18 | <b>attorney (9)</b> 1:17<br>5:18,19 8:21<br>19:12 20:24 25:18<br>25:22 26:2                         | <b>behalf (1)</b> 5:21  |
| <b>activity (1)</b> 36:10  | <b>allocation (1)</b> 14:5                            | <b>approach (2)</b> 10:15<br>49:17  | <b>attorneys (3)</b> 5:20<br>6:3 42:19  | <b>behold (1)</b> 53:24   |
| <b>actual (2)</b> 21:19<br>82:2  | <b>allotted (1)</b> 37:2                              | <b>appropriate (1)</b><br>74:22   | <b>audience (1)</b> 33:5  | <b>believe (9)</b> 7:9<br>10:12 14:12 16:4<br>16:9 47:25 79:8<br>80:5 81:10 |
| <b>adamantly (1)</b> 26:5  | <b>allow (4)</b> 11:12 36:5<br>38:23 84:10            | <b>approvals (1)</b> 34:4   | <b>August (1)</b> 63:6  | <b>belt (1)</b> 82:17   |
| <b>addition (2)</b> 2:24<br>4:17   | <b>allowed (5)</b> 11:17<br>16:23 39:3,5,20           | <b>architectural (1)</b><br>47:16   | <b>authorities (1)</b><br>13:12   | <b>benefit (4)</b> 13:12<br>20:4 27:10 64:15                                |
| <b>additional (1)</b> 4:15   | <b>Allowing (1)</b> 36:9                              | <b>area (5)</b> 10:2 11:18<br>39:18 52:11 86:10   | <b>available (5)</b> 4:20<br>9:13 30:22 55:24<br>63:23  | <b>benefits (1)</b> 10:4  |
| <b>address (25)</b> 4:12<br>6:2,20,23 15:24<br>17:7 21:2,3,5<br>22:21 25:19 31:8<br>31:8,23 33:2,8<br>37:15 40:17 44:7<br>44:19 47:7 51:22<br>53:4 55:15 60:18 | <b>allows (2)</b> 12:18<br>36:13                      | <b>areas (5)</b> 3:25 4:8,9<br>4:12 76:18   | <b>Avenseno (1)</b> 25:12   | <b>Bernie (6)</b> 25:15,18<br>25:21,22,25 26:2                              |
| <b>addressed (1)</b> 4:8   | <b>alter (1)</b> 12:7                                 | <b>articles (1)</b> 14:11<br>61:4,7   | <b>AVENSEO (1)</b><br>25:13   | <b>Berry (1)</b> 33:11  |
| <b>adhere (1)</b> 71:13  | <b>altering (1)</b> 12:10                             | <b>articulate (1)</b> 13:21   | <b>Avenue (5)</b> 21:5<br>22:7,14 23:2<br>47:10   | <b>best (2)</b> 78:21 89:9  |
| <b>administer (2)</b><br>52:18 79:10   | <b>alternative (1)</b> 70:7                           |   | <b>award (1)</b> 47:22  | <b>better (4)</b> 6:22 37:7<br>64:12 82:22                                  |
| <b>adopted (2)</b> 31:3<br>76:6  | <b>alternatives (3)</b><br>13:15,20 14:11             |   | <b>aware (4)</b> 24:21<br>50:21,23,24   | <b>beyond (2)</b> 35:10<br>36:11  |
| <b>adoption (1)</b> 27:21  | <b>Alystne (7)</b> 1:15<br>78:23,24 79:4,6<br>80:9,10 |   | <b>Aye (1)</b> 87:24  | <b>bias (1)</b> 71:7  |
| <b>adoptions (1)</b> 76:23   | <b>Amazon (1)</b> 43:8                                |   |   | <b>biased (1)</b> 61:11   |
| <b>advancing (1)</b> 57:24   | <b>ambulance (1)</b> 12:2                             |   |   | <b>Bierker (1)</b> 22:16  |
| <b>adverse (2)</b> 11:22   | <b>amendment (2)</b><br>63:6 76:22                    |   |   | <b>big (1)</b> 79:10  |
|  | <b>amendments (1)</b> 8:4                             |   |   | <b>bigger (1)</b> 53:12   |
|  | <b>Americans (1)</b> 7:9                              |   |   | <b>bill (3)</b> 43:18 81:16<br>83:7   |
|  | <b>amount (4)</b> 3:12<br>38:11 74:7,8                |   |   | <b>birthday (1)</b> 39:9  |
|  | <b>amounts (1)</b> 28:12                              |   |   | <b>bit (8)</b> 6:4 31:19<br>33:15 41:13 65:7<br>71:18 74:4 85:25            |
|  | <b>ample (1)</b> 34:25                                |   |   | <b>bizarre (1)</b> 59:20  |
|  | <b>analyze (1)</b> 29:3                               |   |   | <b>blatant (1)</b> 22:21  |
|  | <b>anecdotal (1)</b> 33:21                            |   |   | <b>block (3)</b> 39:7,8<br>72:19  |
|  | <b>angry (3)</b> 41:3,3<br>59:8                       |   |   | <b>blocks (3)</b> 35:12<br>41:14 73:25                                      |
|  | <b>animals (1)</b> 4:7                                |   |   |   |
|  | <b>Ann (2)</b> 69:14,16                               |   |   |   |
|  |   |   | <b>B</b>  |   |
|  |   |   | <b>back (16)</b> 2:15 3:10<br>10:12 22:16 29:20<br>29:21 32:2 37:5<br>48:15 49:4,23<br>50:7,7 53:15 |   |

|                             |                              |                             |                            |                            |
|-----------------------------|------------------------------|-----------------------------|----------------------------|----------------------------|
| <b>blowup (1)</b> 10:18     | <b>calendar (2)</b> 3:13     | 56:11,16 75:4               | 37:12 55:24 57:19          | <b>communities (9)</b>     |
| <b>blue (1)</b> 10:24       | 5:7                          | <b>changes (6)</b> 26:6,11  | 57:25                      | 11:4 27:20 28:16           |
| <b>blunt (1)</b> 41:19      | <b>call (6)</b> 3:17 30:23   | 26:25 37:21 38:7            | <b>clearly (4)</b> 35:17   | 38:10,16 42:15             |
| <b>board (48)</b> 1:3 3:7   | 46:5 48:17 79:7              | 65:20                       | 54:11,11,15                | 60:13 73:14 79:22          |
| 7:2 8:7,11,13,16            | 85:17                        | <b>changing (1)</b> 59:4    | <b>clerk (1)</b> 30:8      | <b>community (40)</b> 8:3  |
| 8:23 10:10 15:6             | <b>called (5)</b> 12:25      | <b>chaos (1)</b> 74:15      | <b>closed (1)</b> 9:6      | 8:10,11 10:5               |
| 17:22 22:24 24:10           | 39:14 48:5 50:11             | <b>character (3)</b> 11:20  | <b>closer (4)</b> 5:10     | 11:21,24,25 12:15          |
| 24:11,13,18 28:5            | 57:13                        | 11:24 12:11                 | 21:23 73:15 79:3           | 12:23 13:10,13,23          |
| 33:5,16 35:3 41:4           | <b>calling (1)</b> 86:2      | <b>charge (3)</b> 23:5      | <b>closes (1)</b> 46:4     | 16:15 18:11,15,16          |
| 45:3 47:18 48:20            | <b>calm (2)</b> 13:13        | 45:11,12                    | <b>closing (1)</b> 78:18   | 24:25 26:7,12,13           |
| 49:24 53:20 55:19           | 14:10                        | <b>check (2)</b> 3:16 46:2  | <b>cluster (1)</b> 42:3    | 26:18 27:2,8               |
| 62:13,14,17,19              | <b>Camille (1)</b> 30:8      | <b>cheering (1)</b> 44:14   | <b>code (32)</b> 8:5 9:25  | 33:20 41:24 43:3           |
| 63:9 64:8,19 65:6           | <b>car (1)</b> 72:18         | <b>Chestnut (42)</b> 1:2,5  | 10:7 22:15 30:22           | 50:10 54:7 56:4            |
| 65:13,13 67:5,21            | <b>care (2)</b> 27:25 30:24  | 1:11 2:6 6:25 9:18          | 34:2 42:10 45:18           | 58:12 61:2 64:15           |
| 67:22 69:20,23              | <b>carefully (1)</b> 26:24   | 10:3 11:18 12:6             | 45:23 71:20 72:8           | 69:3 71:10 73:15           |
| 70:4 75:7 80:16             | <b>cares (1)</b> 30:19       | 16:3,7,12 17:20             | 79:10,13,19,23             | 74:19 75:3 76:23           |
| 81:17 82:6,20               | <b>Carol (3)</b> 15:22,22    | 20:18,19 21:11              | 80:2,5,17,19,21            | 78:4 79:12                 |
| <b>boards (3)</b> 48:23,24  | 16:2                         | 23:11,20 24:6               | 81:7,22 82:2,8,9           | <b>community's (2)</b>     |
| 49:18                       | <b>carpooling (1)</b> 37:4   | 25:9 27:18 38:9             | 82:24 83:2,9,16            | 11:2 12:10                 |
| <b>boos (2)</b> 67:6 68:24  | <b>Carry (2)</b> 47:7        | 38:19 39:24 40:20           | 86:6,18,23                 | <b>complaints (1)</b> 73:9 |
| <b>bothers (1)</b> 71:9     | 50:21                        | 43:25 46:23 49:14           | <b>codes (3)</b> 45:20     | <b>completed (2)</b> 14:13 |
| <b>bottom (3)</b> 11:11     | <b>carrying (1)</b> 14:2     | 49:20 50:25 63:9            | 62:20 74:22                | 47:21                      |
| 35:16 36:3                  | <b>cars (8)</b> 16:20 22:4   | 67:17 68:6,8,9,10           | <b>Cohen (10)</b> 1:13     | <b>completely (3)</b> 12:7 |
| <b>boundary (3)</b> 35:11   | 22:6 34:8 36:6               | 68:11 69:13 76:4            | 23:17,17,18,19             | 37:9 58:8                  |
| 36:12 50:14                 | 39:7,18 42:4                 | 76:21 79:5 85:14            | 25:11 75:11,12             | <b>complex (1)</b> 48:10   |
| <b>boy (1)</b> 41:2         | <b>Cary (4)</b> 47:7,9,9     | <b>child (2)</b> 30:2 71:3  | 87:20,21                   | <b>compliance (1)</b> 9:2  |
| <b>bridge (1)</b> 66:14     | 51:13                        | <b>children (3)</b> 68:10   | <b>color (1)</b> 7:10      | <b>compliant (1)</b> 45:5  |
| <b>bright (1)</b> 16:21     | <b>case (2)</b> 12:25 59:5   | 68:23 75:19                 | <b>com (1)</b> 29:23       | <b>comply (2)</b> 8:25     |
| <b>bring (6)</b> 47:18      | <b>cases (3)</b> 9:4 24:12   | <b>choice (1)</b> 8:18      | <b>combination (2)</b>     | 37:3                       |
| 49:11 57:3 68:5             | 24:21                        | <b>choices (1)</b> 44:21    | 49:3 77:23                 | <b>comprehensive (34)</b>  |
| 76:21 79:25                 | <b>catcalling (1)</b> 20:11  | <b>chooses (2)</b> 7:24     | <b>come (16)</b> 2:15 3:10 | 9:6,11,11,16,19            |
| <b>bringing (1)</b> 67:21   | <b>category (1)</b> 56:17    | 8:11                        | 4:13 16:24 19:16           | 9:20,25 10:9,9             |
| <b>broad (1)</b> 49:4       | <b>cater (1)</b> 58:2        | <b>chose (1)</b> 8:3        | 26:8 27:4 33:24            | 11:4 13:7 14:3             |
| <b>Broadway (2)</b> 6:20    | <b>catered (1)</b> 56:15     | <b>chosen (1)</b> 21:7      | 49:4,16 50:7 60:8          | 15:17 26:14,24             |
| 6:24                        | <b>cause (4)</b> 35:25       | <b>Chris (3)</b> 47:7 53:4  | 60:23 63:12 83:18          | 29:24 30:4,6 40:6          |
| <b>brought (2)</b> 2:13     | 57:23 61:22 85:17            | 53:10                       | 86:4                       | 43:24 47:20,22             |
| 71:16                       | <b>certain (3)</b> 73:18,21  | <b>Christmas (1)</b> 65:8   | <b>comes (1)</b> 32:17     | 48:3,8 49:5 50:12          |
| <b>build (2)</b> 43:9,9     | 81:12                        | <b>Christopher (1)</b>      | <b>coming (2)</b> 35:20    | 59:6,12 63:5,10            |
| <b>building (13)</b> 21:13  | <b>certainly (2)</b> 9:19    | 47:9                        | 86:24                      | 64:4,9 66:19 74:3          |
| 34:3,13 40:21               | 67:18                        | <b>churches (1)</b> 7:20    | <b>comment (9)</b> 4:24    | <b>compromise (1)</b>      |
| 43:23 74:22 80:20           | <b>certificate (4)</b> 21:21 | <b>circles (1)</b> 35:19    | 7:5 23:12 31:9             | 39:14                      |
| 81:2 82:3 83:4,22           | 21:25 23:3 34:14             | <b>citizens (2)</b> 43:25   | 70:22 71:23 73:23          | <b>concept (1)</b> 27:3    |
| 84:6 86:22                  | <b>certified (2)</b> 10:13   | 49:3                        | 73:24 86:6                 | <b>conception (1)</b> 13:3 |
| <b>burden (7)</b> 19:4,15   | 89:7                         | <b>city (3)</b> 1:24 46:16  | <b>comments (16)</b> 3:2   | <b>concern (5)</b> 21:17   |
| 26:20 41:15 73:25           | <b>cetera (4)</b> 12:3       | 52:13                       | 4:15 6:7 28:2              | 27:20 60:24 61:25          |
| 76:15,19                    | 16:22 19:24 36:9             | <b>civil (1)</b> 84:13      | 29:13 52:3 60:20           | 62:7                       |
| <b>burdens (1)</b> 26:19    | <b>chair (1)</b> 69:21       | <b>clarity (1)</b> 15:24    | 60:22 61:3,9,14            | <b>concerned (12)</b> 14:9 |
| <b>Burial (1)</b> 24:5      | <b>challenged (1)</b>        | <b>Clarkstown (4)</b>       | 61:19,22 62:14             | 41:13 43:4 64:18           |
| <b>bused (1)</b> 39:25      | 84:22                        | 47:18,21 48:10,18           | 70:19 78:15                | 65:6,21 66:20              |
| <b>buses (2)</b> 40:2 72:24 | <b>change (12)</b> 11:20     | <b>class (1)</b> 87:4       | <b>commercial (1)</b>      | 68:11 72:13 74:9           |
| <b>business (2)</b> 82:4,18 | 12:14,15,16 19:14            | <b>classification (1)</b>   | 43:6                       | 74:24,25                   |
| <b>buy (1)</b> 56:23        | 38:8,18,23 45:24             | 83:15                       | <b>commit (1)</b> 79:18    | <b>concerns (4)</b> 22:12  |
| <b>bypass (1)</b> 48:23     | 62:20 65:16 87:15            | <b>clause (3)</b> 41:14     | <b>commitment (1)</b>      | 62:11 63:7 70:25           |
|                             | <b>changed (7)</b> 11:6      | 57:11 58:16                 | 23:9                       | <b>conclusion (1)</b>      |
|                             | 39:15,16 41:2                | <b>clear (6)</b> 8:12 12:13 | <b>committee (1)</b> 47:16 | 16:25                      |
| <b>C</b>                    |                              |                             |                            |                            |

|  |  |  |   |  |
|--|--|--|---|--|
| <b>confirm (2)</b> 5:11<br>66:23   | <b>contract (3)</b> 80:25<br>81:2,4  | 19:14 27:4 79:13   | <b>defensive (2)</b> 84:23<br>86:19   | <b>direct (1)</b> 10:17  |
| <b>confirmed (1)</b> 48:6  | <b>control (1)</b> 77:10   | <b>creates (1)</b> 79:10   | <b>degrade (1)</b> 56:25  | <b>disagree (1)</b> 67:8   |
| <b>conform (1)</b> 13:6  | <b>controlled (1)</b> 74:17  | <b>creed (1)</b> 7:10  | <b>degree (1)</b> 66:15   | <b>discount (1)</b> 66:6   |
| <b>Congers (1)</b> 1:23  | <b>convenience (1)</b><br>36:17  | <b>crime (3)</b> 52:11<br>72:20,22   | <b>deliberate (3)</b> 13:14<br>13:19 14:10  | <b>discredited (1)</b><br>61:23  |
| <b>congested (1)</b> 39:18   | <b>convenient (3)</b> 65:5<br>65:9,15  | <b>Crowd (28)</b> 15:3<br>17:4,25 18:9 19:6<br>28:24 29:17,18<br>30:25 41:5,21<br>42:13 46:19 47:2<br>50:19 51:12 52:4<br>52:9 53:3,8 63:24<br>67:3,6 68:18,24<br>69:9 70:6 72:6 | <b>demands (1)</b> 8:19   | <b>discretion (1)</b> 84:15  |
| <b>congregants (2)</b><br>35:14,24   | <b>conversation (1)</b><br>30:9  | <b>Crows (1)</b> 17:14   | <b>demise (1)</b> 24:8  | <b>discretions (1)</b> 77:3  |
| <b>congregation (2)</b><br>35:23 36:25                                       | <b>conversion (1)</b><br>22:10   | <b>culprit (1)</b> 55:6  | <b>democracy (2)</b><br>23:14 68:15   | <b>discus (1)</b> 68:5   |
| <b>congregations (1)</b><br>34:19  | <b>convert (1)</b> 18:17   | <b>CUPON (10)</b> 6:25<br>7:6,6 25:23 26:3<br>26:13 31:15,18<br>36:22 42:19  | <b>demographic (2)</b><br>58:21,22  | <b>discussed (3)</b> 54:9<br>54:10 67:11   |
| <b>conscious (1)</b> 8:6   | <b>convince (1)</b> 84:17  | <b>current (2)</b> 78:2<br>81:22   | <b>demonstrate (2)</b><br>20:13 22:21   | <b>discussion (2)</b> 79:6<br>83:21  |
| <b>consequence (2)</b><br>45:8 56:19   | <b>copies (1)</b> 32:19  | <b>cut (1)</b> 46:8  | <b>demonstration (1)</b><br>20:12   | <b>disgraceful (3)</b><br>53:22 54:2,5   |
| <b>consequences (1)</b><br>57:8  | <b>copout (1)</b> 23:8   |  | <b>denied (1)</b> 29:12   | <b>disgusting (1)</b> 29:6   |
| <b>consequential (1)</b><br>33:14  | <b>Corbin (6)</b> 20:23<br>21:2,4,5 23:16<br>34:11   | <b>damn (1)</b> 37:8   | <b>density (1)</b> 77:11  | <b>disingenuous (1)</b><br>75:8  |
| <b>consider (2)</b> 29:10<br>58:19   | <b>corner (2)</b> 69:14<br>73:7  | <b>dangerously (1)</b><br>35:15  | <b>Dent (14)</b> 51:21,21<br>51:21,22,23,23<br>52:5,10 53:4,6,9<br>54:23,24 55:13 | <b>disregard (1)</b> 86:3  |
| <b>considerate (1)</b> 33:8  | <b>correct (2)</b> 28:21<br>89:8   | <b>date (7)</b> 21:7 34:7<br>64:18,19,24 65:3<br>65:4  | <b>department (7)</b> 9:7<br>9:8,9 52:13 73:12<br>85:12,20                        | <b>disrupt (2)</b> 39:22<br>62:22  |
| <b>consideration (10)</b><br>13:9,14,20 14:10<br>29:7,14 62:10,25<br>63:8,11 | <b>corrected (1)</b> 18:22   | <b>dated (1)</b> 9:21  | <b>departure (1)</b> 11:8   | <b>dissuaded (1)</b> 60:11   |
| <b>considered (1)</b> 13:6   | <b>correctly (1)</b> 46:22   | <b>dates (1)</b> 64:25   | <b>depending (1)</b><br>69:17   | <b>distance (1)</b> 36:6   |
| <b>consistent (3)</b> 11:7<br>49:9 77:13                                     | <b>costs (1)</b> 43:10   | <b>day (7)</b> 30:21 34:7<br>35:7 48:6 73:7<br>86:14,17  | <b>deputy (3)</b> 83:21<br>84:6 86:21   | <b>distorting (1)</b> 25:2   |
| <b>consisting (1)</b> 10:21  | <b>Counsel (1)</b> 5:18  | <b>days (5)</b> 35:7 39:3<br>39:19 62:5,6  | <b>designate (1)</b> 3:25   | <b>distressiug (1)</b><br>21:10  |
| <b>consists (1)</b> 37:24  | <b>Couuselor (2)</b> 5:25<br>27:13   | <b>deal (7)</b> 5:24 28:17<br>30:16 73:11,13,14<br>74:12   | <b>designed (2)</b> 33:4<br>57:19   | <b>disturbed (1)</b> 71:8  |
| <b>constant (1)</b> 35:22  | <b>count (7)</b> 28:4,9<br>30:15 44:22 45:14<br>69:18 81:13  | <b>dealing (1)</b> 35:5  | <b>desire (2)</b> 12:23<br>71:12  | <b>disturbing (2)</b> 24:3<br>42:8   |
| <b>constituents (2)</b> 7:7<br>24:20   | <b>counted (6)</b> 28:6,7<br>38:3,6 44:24<br>61:10   | <b>December (12)</b> 3:6<br>3:10,14 4:13 5:8<br>14:14 21:8 64:20<br>65:11,19 87:14,18  | <b>destroying (1)</b> 41:8  | <b>diversity (1)</b> 40:25   |
| <b>constitutes (1)</b> 9:25  | <b>counting (1)</b> 44:18  | <b>decency (1)</b> 54:6  | <b>destruction (1)</b><br>16:22   | <b>document (6)</b> 4:11<br>4:23,24 9:13 50:8<br>54:2  |
| <b>Constitution (2)</b><br>7:15 67:24  | <b>County (29)</b> 15:13<br>17:19 42:16 47:12<br>49:15 50:2,16<br>71:19 79:9 81:8,8<br>81:12,13,18,21<br>82:14,15 83:5,6,7<br>83:13,25,25 84:2<br>84:4,8,9,12,18 | <b>decision (4)</b> 49:13<br>50:17 67:5 78:21  | <b>deputy (3)</b> 83:21<br>84:6 86:21   | <b>documentation (1)</b><br>55:23  |
| <b>Constitutional (3)</b><br>20:13 44:15,16                                  | <b>couple (2)</b> 72:16<br>79:17   | <b>decisions (5)</b> 24:17<br>49:2,13,16 50:14   | <b>designate (1)</b> 3:25   | <b>documented (1)</b><br>50:4  |
| <b>construction (2)</b><br>42:8 82:16  | <b>Court (5)</b> 12:24,25<br>27:16 52:16 57:14   | <b>decorum (2)</b> 20:10<br>69:7   | <b>designed (2)</b> 33:4<br>57:19   | <b>doing (13)</b> 26:8<br>40:22 41:4 44:3<br>45:9 49:9 58:2<br>60:14 68:16,17<br>70:22 72:15 78:12 |
| <b>consultant (1)</b> 64:5   | <b>courtesy (3)</b> 20:10<br>20:14,15  | <b>defend (1)</b> 54:7   | <b>desire (2)</b> 12:23<br>71:12  | <b>door (1)</b> 15:8   |
| <b>contained (1)</b> 9:12  | <b>cover (1)</b> 56:13   |  | <b>destruction (1)</b><br>16:22   | <b>double (1)</b> 3:16   |
| <b>contentious (3)</b><br>55:19 59:2,8                                       | <b>Cozen (2)</b> 25:22<br>26:2   |  | <b>determine (3)</b> 9:15<br>21:14 63:21  | <b>doubt (1)</b> 34:17   |
| <b>contiguous (1)</b><br>27:20   | <b>crafted (2)</b> 8:24 9:2  |  | <b>develop (2)</b> 30:5<br>63:4   | <b>dozen (1)</b> 83:23   |
| <b>continuation (1)</b> 2:4  | <b>create (4)</b> 16:24  |  | <b>developing (1)</b><br>26:24  | <b>draft (1)</b> 40:12   |
| <b>continue (7)</b> 2:18<br>4:16 72:10 85:6<br>86:5 87:13,17                 |  |  | <b>dictate (1)</b> 26:25  | <b>drafter (1)</b> 29:8  |
| <b>CONTINUED (1)</b><br>1:3  |  |  | <b>die (1)</b> 25:9   | <b>drafting (1)</b> 21:12  |
| <b>continuing (2)</b> 3:5<br>3:14  |  |  | <b>different (9)</b> 4:7<br>30:14 33:12 36:2<br>36:22 50:9 56:24<br>81:20 83:14   | <b>dragged (1)</b> 23:7  |

|  |  |   |   |  |
|--|--|---|---|--|
| drive (8) 37:18 39:3<br>39:11 40:20 42:4<br>42:6,7 73:23   | 80:21,24 81:3,7<br>81:22 82:2,8,9,25<br>83:2,9,16 85:9<br>86:7,18,23 87:2,3                          | 82:12,12  | fairness (1) 26:17  | 77:12,14 81:4  |
| driven (1) 56:14   | enforcer (1) 22:16   | excessive (2) 58:6,7  | faith (1) 22:17   | first (17) 2:19 5:19   |
| driving (2) 56:2<br>58:10  | enforcers (1) 45:23  | excluded (1) 76:12  | Falcon (4) 37:15,17<br>37:17 40:16  | 6:11 14:15 19:13<br>27:16,18 51:24<br>52:23 60:24 63:3<br>63:3 71:5 75:21<br>76:22 79:17 80:16               |
| due (1) 24:8   | enjoy (1) 12:8   | excuse (3) 15:4 16:4<br>72:21   | fall (1) 22:24  | 52:23 60:24 63:3<br>63:3 71:5 75:21<br>76:22 79:17 80:16   |
| Duguy (5) 44:7,8,8<br>46:20 47:3   | enormous (1) 26:25   | exempt (1) 34:16  | false (2) 8:20 21:22  | fit (2) 81:15 83:7   |
| dumped (2) 70:10<br>70:14  | entanglement (2)<br>58:7,9   | exemptions (2)<br>42:18,24  | families (2) 31:23<br>41:25   | five (17) 2:20 5:17<br>6:6 15:13 28:17<br>28:18,19 30:13<br>42:9 50:3 62:5,6<br>66:10,11 76:6,9<br>76:18     |
| duped (1) 24:14  | entertain (1) 87:12  | exercise (2) 9:10<br>26:21  | family (12) 10:22<br>11:13 28:15 37:23<br>37:24 38:14 39:9<br>39:10,11 42:2<br>44:23 68:9 | flexible (1) 12:14   |
| duties (1) 14:2  | entire (2) 10:5<br>64:15   | exercising (1) 13:11  | far (9) 18:5 32:7<br>43:11 51:4 64:18<br>65:5,21 66:19<br>83:14                           | flooded (1) 4:6  |
| duty-bound (1)<br>67:23  | enumerate (1)<br>19:19   | exist (2) 10:6 57:22  | fast (3) 72:24 81:5<br>83:20  | focus (1) 33:11  |
| <b>E</b>   |  |   |   |  |
| easy (1) 51:19   | environmental (7)<br>3:20 11:23 12:12<br>14:13 16:18 19:18<br>63:16                                  | existing (5) 9:24<br>10:7,8 15:15 72:2                                | fathers (2) 53:16<br>55:8   | FOILING (2) 9:21 10:6  |
| effect (3) 4:2 11:12<br>57:24  | equal (3) 7:9 28:12<br>38:11   | expanded (1) 76:3   | favor (5) 17:22 29:3<br>40:6 60:5 87:23   | FOIL (2) 9:21 10:6   |
| effected (2) 4:10,12   | Eric (1) 22:16   | expands (1) 36:10   | features (1) 4:4  | folks (18) 3:12 4:20<br>5:15 6:12 7:19<br>18:2 20:6,20 43:7<br>47:5 67:7,7,8,11<br>81:12 84:19 87:4<br>87:16 |
| effects (3) 12:3,12<br>38:8  | erroneously (1)<br>8:24  | expect (1) 60:25  | Federal (2) 7:15<br>8:18  | Folks, tagging (1)<br>80:9   |
| eighteen (5) 37:25<br>40:11 48:7 51:8,9  | especially (3) 33:13<br>35:15 86:10  | experience (5)<br>81:14 82:3,17<br>83:3,4                             | Federation (1) 50:2   | follow (5) 2:24<br>34:17 40:3 64:21<br>84:14   |
| either (2) 13:21<br>42:10  | ESQ (1) 1:17   | experiences (1)<br>82:19  | feel (8) 24:7 33:15<br>59:9 62:21 81:14<br>81:15 84:19,20                                 | following (2) 13:13<br>35:2  |
| elaborating (1) 77:9   | essence (1) 14:3   | expert (3) 12:19<br>15:8 52:16  | feels (2) 62:19<br>65:14  | footprint (1) 36:10  |
| elect (1) 28:8   | established (4) 11:3<br>11:9 12:17 19:23   | experts (1) 49:3  | feet (2) 38:22 39:12  | force (2) 56:2 58:10   |
| elected (3) 17:17<br>44:5 50:21  | establishment (3)<br>41:13 57:11 58:16   | explain (1) 31:11   | felt (4) 21:11 60:23<br>82:16,20  | fore (1) 46:4  |
| election (2) 59:25<br>60:7   | et (4) 12:3 16:22<br>19:24 36:9  | explained (2) 31:12<br>32:12  | field (1) 52:17   | FOREGOING (1)<br>89:7  |
| elections (1) 28:6   | evening (9) 2:3,6<br>3:9,23 5:2 6:19<br>8:21 21:2 75:11  | explains (1) 35:22  | fifteen (2) 22:4<br>39:12   | forget (1) 59:22   |
| elements (1) 58:14   | everybody (14)<br>17:11 18:20 19:4<br>19:15 26:17 31:4<br>45:14 50:16 53:5<br>57:2,6,7 69:6<br>78:13 | express (3) 24:7,24<br>25:4   | fight (3) 55:8 81:19<br>84:9  | form (1) 83:8  |
| else's (1) 45:14   | et (4) 12:3 16:22<br>19:24 36:9  | extends (1) 35:10   | figure (1) 66:21  | formed (2) 75:21,24  |
| en (1) 5:22  | evening (9) 2:3,6<br>3:9,23 5:2 6:19<br>8:21 21:2 75:11  | extension (2) 13:17<br>14:24  | file (1) 58:17  | former (1) 22:15   |
| enclave (1) 16:12  | everybody (14)<br>17:11 18:20 19:4<br>19:15 26:17 31:4<br>45:14 50:16 53:5<br>57:2,6,7 69:6<br>78:13 | extent (3) 25:4<br>70:24 71:22  | files (1) 22:13   | forming (1) 76:9   |
| encountering (1)<br>12:11  | everyone's (1) 63:7  | extreme (1) 16:16   | final (1) 23:12   | forward (3) 68:6<br>81:5 83:20   |
| encourages (2)<br>36:13,15   | evidence (1) 9:14  | eye (1) 6:14  | finally (1) 21:14   | found (4) 10:6 54:3<br>76:18 82:10   |
| encouraging (1)<br>39:23   | evolved (1) 30:11  | <b>F</b>  |   |  |
| endorsed (1) 60:7  | exact (1) 70:14  | facilities (1) 30:14  | find (3) 56:21 77:24<br>78:10   | founding (2) 53:16<br>55:8   |
| enforce (3) 41:20<br>45:20 71:25   | exactly (3) 18:11<br>48:24 57:25   | fact (10) 19:4 29:10<br>49:15 56:13,16<br>66:5,7 76:25<br>81:25 85:16 | fine (3) 31:17 67:8<br>69:25  | four (10) 33:23 34:9<br>37:24 40:9 48:3<br>48:14 52:10 64:3<br>64:12 69:16                                   |
| enforced (4) 21:16<br>22:19 71:25 73:3   | examined (1) 9:15  | factor (1) 13:12  | finishing (1) 47:11   | fractional (1) 14:5  |
| enforcement (37)<br>7:18 30:22 34:3<br>42:10,12 45:18,19<br>71:20 72:8 79:8<br>79:10,13,20,23<br>80:2,6,12,17,19 | example (3) 23:9<br>41:23 42:7   | factual (1) 35:3  | fire (8) 12:2 52:13<br>52:14,15 74:21   |  |
|  | examples (4) 33:21<br>33:24 34:4 35:2  | fail (1) 58:15  |   |  |
|  | excellent (3) 82:11  | fails (4) 57:16,16<br>58:4,14   |   |  |
|  |  | fair (3) 39:11 45:9<br>46:15  |   |  |
|  |  | fairly (1) 29:5   |   |  |

|  |   |   |  |  |
|--|---|---|--|--|
| <b>frankly (3)</b> 41:14,18<br>42:11   | <b>given (2)</b> 13:10<br>33:20   | <b>Grayson (8)</b> 40:17<br>40:18,19,19 41:6<br>41:22 42:14 44:6                | <b>heard (6)</b> 24:10<br>33:12 52:23 71:2<br>71:6 73:8  | <b>hope (6)</b> 5:7 15:6<br>50:17 53:5 65:18<br>86:23  |
| <b>freedom (3)</b> 7:12<br>26:21,22  | <b>gives (1)</b> 62:3   | <b>great (4)</b> 52:3,3<br>55:2 77:6  | <b>hearing (8)</b> 2:5 3:3<br>3:5 61:3 67:19<br>78:19 87:13,18   | <b>hopefully (8)</b> 2:15<br>3:8 5:8,9 6:8<br>62:16 68:22 87:19  |
| <b>freemen (1)</b> 54:10   | <b>giving (1)</b> 58:13   | <b>green (2)</b> 10:24<br>75:17   | <b>hearings (3)</b> 2:19<br>26:4 29:13   | <b>Hoss (1)</b> 13:2   |
| <b>frustrating (1)</b><br>84:23  | <b>go (26)</b> 3:9 5:18<br>6:18 10:16 19:7<br>26:23 27:9 30:13<br>47:6 48:15 49:21<br>49:22,23 50:6<br>53:13 54:4 59:5<br>59:12,24 64:10<br>72:8,19,24 73:5<br>75:6 81:7  | <b>grew (3)</b> 75:19 76:4<br>76:16   | <b>heart (1)</b> 69:23   | <b>hour (1)</b> 86:17  |
| <b>frustration (1)</b><br>81:17  | <b>God (1)</b> 37:8   | <b>ground (1)</b> 4:5   | <b>Heaton (2)</b> 68:19<br>69:12   | <b>hours (3)</b> 28:3<br>72:16 86:14   |
| <b>full (12)</b> 24:24<br>34:10 42:17,23<br>71:22 82:8,13<br>83:10,21 84:5<br>86:21,23 | <b>goes (1)</b> 18:19   | <b>grounds (1)</b> 58:18  | <b>height (1)</b> 10:2   | <b>house (24)</b> 15:15<br>19:8,10 21:24,25<br>22:3 23:2 27:21<br>28:18,20 34:5<br>53:7 54:22 56:24<br>65:24,25 69:18<br>72:15 75:5 76:7<br>76:11 78:25 79:12<br>79:20 |
| <b>functions (4)</b> 35:13<br>39:20,21,25  | <b>going (45)</b> 2:8,17,23<br>3:9,14 6:13 8:21<br>10:17 14:22 20:6<br>20:16 22:8 24:2<br>27:2 30:15,16<br>32:25 33:11 39:7<br>42:25 43:12 44:9<br>45:17 46:2,11,24<br>54:21 55:21 57:5<br>58:6 63:19 64:10<br>64:11,14 71:9,24<br>75:23 77:21 78:9<br>78:11 80:4,13<br>83:11 87:7,14 | <b>group (11)</b> 5:21<br>16:13 17:13 24:25<br>27:11,18 38:25<br>56:3,7,15 58:3 | <b>held (1)</b> 35:13  | <b>household (7)</b> 31:17<br>31:20 37:24 38:4<br>38:5 66:8,9  |
| <b>fundamental (1)</b><br>13:3   | <b>gonna (16)</b> 10:10<br>30:13 49:21 56:25<br>58:15,22 60:12<br>65:15 66:25 84:8<br>84:9 86:25 87:2,8<br>87:9,10  | <b>grouping (1)</b> 66:3  | <b>help (15)</b> 46:12<br>48:25 58:3,24<br>59:14 68:20 70:19<br>72:4 73:14,14,17<br>74:4 78:14,20<br>79:25 | <b>housekeeping (2)</b><br>2:17 5:6  |
| <b>fundamentally (1)</b><br>11:20  | <b>good (14)</b> 2:3 5:5<br>6:19 7:8 8:5,13<br>18:11 21:2,15,18<br>27:10 65:7 75:11<br>85:14  | <b>groups (2)</b> 24:20<br>61:24  | <b>helpful (1)</b> 70:24   | <b>houses (14)</b> 2:5<br>18:18 19:16 27:3<br>28:13 30:2 38:21<br>38:24 39:6 56:22<br>69:16 74:12,19<br>86:11  |
| <b>funny (1)</b> 86:16   | <b>Goodman (7)</b> 15:22<br>15:23,23 16:2,2,9<br>17:5   | <b>guess (4)</b> 42:21 43:7<br>46:5 80:18                                       | <b>helter (1)</b> 77:15  | <b>housing (1)</b> 75:4  |
| <b>further (2)</b> 4:15<br>8:22  | <b>gotta (2)</b> 67:11<br>73:10   | <b>guests (1)</b> 2:11  | <b>heroism (1)</b> 52:7  | <b>Howard (2)</b> 1:13<br>75:11  |
| <b>furthermore (1)</b><br>8:23   | <b>gotten (1)</b> 46:22   | <b>guidance (1)</b> 79:25   | <b>hidden (1)</b> 17:24  | <b>hundred (2)</b> 34:15<br>36:20  |
| <b>further (1)</b> 10:4  | <b>governance (1)</b><br>23:10  | <b>guys (4)</b> 48:15 52:3<br>56:8 60:10  | <b>high (2)</b> 48:2 52:11   | <b>hundreds (2)</b> 42:22<br>42:22   |
| <b>future (2)</b> 22:18<br>72:3  | <b>Government (1)</b><br>53:14  | <b>half (4)</b> 40:24 42:16<br>52:6 64:11                                       | <b>higher (1)</b> 54:20  | <b>hurt (1)</b> 57:5   |
|  | <b>governmental (1)</b><br>45:12  | <b>Hall (3)</b> 3:17 17:2<br>37:20  | <b>highest (1)</b> 12:24   | <b>hybrid (1)</b> 77:22  |
|  | <b>grandchildren (1)</b><br>75:19   | <b>handling (1)</b> 51:17   | <b>Highland (3)</b> 21:24<br>22:14 23:2  |  |
|  | <b>GRANT (1)</b> 1:14   | <b>handout (2)</b> 10:18<br>11:10   | <b>highlight (1)</b> 35:2  |  |
|  |   | <b>hands (1)</b> 71:18  | <b>highly (1)</b> 11:22  |  |
|  |   | <b>happen (4)</b> 46:24<br>50:23 56:20 85:20                                    | <b>Hilda (3)</b> 9:21<br>25:14 27:15   |  |
|  |   | <b>happening (4)</b><br>19:21 37:12 46:10<br>54:12                              | <b>Hill (6)</b> 21:22 30:17<br>35:16 44:8 46:9<br>73:7   |  |
|  |   | <b>happens (2)</b> 3:24<br>43:16  | <b>hills (3)</b> 29:25,25<br>33:22   |  |
|  |   | <b>happy (3)</b> 75:13,22<br>88:2   | <b>hire (13)</b> 81:11,17<br>81:21 82:7,22<br>83:11,15 84:5,11<br>84:11,18,19 87:3                         |  |
|  |   | <b>hard (3)</b> 24:23<br>68:12 75:9   | <b>hiring (1)</b> 83:21  |  |
|  |   | <b>Harlem (1)</b> 52:11   | <b>history (2)</b> 51:3,15   |  |
|  |   | <b>harmonious (1)</b><br>16:14  | <b>hitting (1)</b> 54:16   |  |
|  |   | <b>harmony (1)</b> 62:23  | <b>holiday (3)</b> 62:5,7<br>64:21   |  |
|  |   | <b>heads (1)</b> 16:24  | <b>holidays (2)</b> 39:9<br>65:8   |  |
|  |   | <b>health (3)</b> 22:11<br>36:8 88:2  | <b>holy (2)</b> 35:7 39:3  |  |
|  |   | <b>hear (8)</b> 6:21 14:9<br>16:8 69:7 75:6<br>78:16 79:2 86:16                 | <b>home (5)</b> 8:2 34:9<br>39:13 77:4,13  |  |
|  |   |   | <b>homes (6)</b> 35:11<br>42:2,3 75:16<br>76:14 78:5   |  |
|  |   |   | <b>honored (1)</b> 7:14  |  |
|  |   |   |  | <b>I</b>   |
|  |   |   |  | <b>idea (5)</b> 28:25 36:3<br>63:16,17 77:7  |
|  |   |   |  | <b>ideas (1)</b> 78:16   |
|  |   |   |  | <b>identified (2)</b> 62:12<br>72:9  |
|  |   |   |  | <b>identifies (1)</b> 4:9  |
|  |   |   |  | <b>ignored (1)</b> 35:18   |
|  |   |   |  | <b>ill (2)</b> 23:10 36:8  |
|  |   |   |  | <b>illegal (5)</b> 22:10<br>35:14,15,22 42:8   |
|  |   |   |  | <b>illegally (1)</b> 34:12   |
|  |   |   |  | <b>illustrated (1)</b> 34:4  |
|  |   |   |  | <b>images (1)</b> 35:19  |
|  |   |   |  | <b>imagination (1)</b>   |

|  |  |  |  |  |
|--|--|--|--|--|
| 57:3   | <b>information (5)</b><br>12:20 55:23 63:13<br>63:14,21                                  | <b>jobs (1)</b> 81:10  | 14:5 16:19 30:5<br>43:14,16 47:23<br>48:23 74:4  | <b>legislation (3)</b> 8:8<br>8:17 85:9  |
| <b>immediate (4)</b><br>35:21 36:14 61:5<br>61:10                  | <b>infrastructure (1)</b><br>43:10   | <b>Joe (2)</b> 48:5,18   | <b>lands (1)</b> 48:23   | <b>legislative (3)</b> 57:17<br>57:18,21   |
| <b>impact (8)</b> 4:3,3,5,5<br>4:6 33:14 50:16<br>61:21            | <b>initially (1)</b> 70:20   | <b>Jonathan (4)</b> 1:18<br>3:22 20:23 21:4  | <b>landscaping (1)</b><br>47:16  | <b>legislature (4)</b><br>47:12,15 48:21<br>50:20  |
| <b>impacts (3)</b> 4:4,6<br>11:23                                  | <b>input (7)</b> 12:20<br>26:11 31:4 43:24<br>50:9 51:14 56:3                            | <b>Journal (4)</b> 37:19<br>38:10 61:4,6   | <b>Lane (3)</b> 17:10 43:6<br>51:23  | <b>legitimate (1)</b> 8:8  |
| <b>implement (1)</b> 38:8  | <b>inside (1)</b> 36:4   | <b>JR (1)</b> 1:11   | <b>large (2)</b> 27:4,18   | <b>lemon (2)</b> 57:13<br>58:14  |
| <b>implementation (1)</b><br>53:21                                 | <b>inspections (1)</b> 40:4  | <b>judgment (4)</b> 15:18<br>43:21,22 49:21  | <b>late (1)</b> 60:17  | <b>let's (7)</b> 49:19 55:5<br>55:12 66:13 68:25<br>69:2,7   |
| <b>implemented (1)</b><br>22:19                                    | <b>inspector (6)</b> 80:20<br>81:2,5 83:22 84:7<br>86:22                                 | <b>jump (1)</b> 30:7   | <b>law (65)</b> 4:2,13,14<br>7:3,15,16,18 8:15<br>8:18,19,24 9:3,3<br>12:13 13:24 16:5<br>16:10 17:21 19:2<br>19:9,11,14 23:13<br>25:6,6 26:9,10<br>27:6 29:6,8 30:11<br>31:2,14 33:14,25<br>45:18 53:7,22<br>54:22 55:24 56:5<br>56:14 57:19,19,22<br>58:20 61:25 62:18<br>63:22 70:13,13,15<br>70:20,25 71:24<br>73:17 77:7 78:3<br>78:14,15,17,20<br>79:12 80:3,7 | <b>letter (6)</b> 31:21 32:5<br>32:16 36:19,22<br>38:18  |
| <b>implore (3)</b> 49:22<br>49:23 50:6                             | <b>inspectors (1)</b> 22:20  | <b>jumping (1)</b> 45:7  | <b>lawns (2)</b> 42:3<br>75:17   | <b>letters (35)</b> 27:17<br>27:24,25 28:7,14<br>29:3 31:7,11,13<br>31:18,22 32:12,19<br>32:22 37:20,22<br>38:11,13,15 44:12<br>44:18,18,22,23,24<br>59:23 65:21,22,22<br>65:23,23 66:6,7,9<br>66:15 |
| <b>important (7)</b> 26:17<br>26:22 33:16 49:2<br>60:2 63:15 85:25 | <b>instance (1)</b> 66:23  | <b>junctnre (1)</b> 64:17  | <b>Lawrence (1)</b> 53:2   | <b>level (1)</b> 16:23   |
| <b>impress (1)</b> 2:10  | <b>instances (1)</b> 86:9  | <b>June (2)</b> 7:2 10:12  | <b>laws (18)</b> 12:14<br>15:15 21:15,16<br>25:3 41:11,16,20<br>54:8 57:15 71:13<br>72:2,2,3 74:21<br>77:12 85:6,7   | <b>Liebelson (7)</b> 33:2,3<br>33:4,10,10 37:14<br>69:14   |
| <b>impression (1)</b> 62:3   | <b>Institute (1)</b> 47:23   | <hr/> <b>K</b> <hr/>   | <b>lawsuit (1)</b> 53:2  | <b>life (5)</b> 12:8 39:22<br>40:13 57:2,5   |
| <b>improper (1)</b> 34:3   | <b>insult (1)</b> 24:15  | <b>keep (4)</b> 2:11 6:7,14<br>35:4  | <b>lawyer (1)</b> 44:15  | <b>light (3)</b> 42:5 46:12<br>46:14   |
| <b>improve (1)</b> 78:16   | <b>insurance (1)</b> 14:6  | <b>key (1)</b> 35:2  | <b>lay (1)</b> 18:22   | <b>lights (1)</b> 16:21  |
| <b>improved (2)</b> 78:11<br>79:24                                 | <b>integrity (3)</b> 60:25<br>62:2 70:4  | <b>kicked (1)</b> 53:17  | <b>lead (1)</b> 48:22  | <b>likes (1)</b> 20:3  |
| <b>impune (1)</b> 70:3   | <b>intelligence (1)</b><br>16:23   | <b>kicking (1)</b> 66:25   | <b>leader (2)</b> 54:14<br>61:12   | <b>line (4)</b> 9:4 36:3<br>50:15 80:11  |
| <b>inability (1)</b> 79:9  | <b>intend (1)</b> 7:3  | <b>kids (1)</b> 75:18  | <b>leaders (1)</b> 61:2  | <b>list (8)</b> 2:23 5:15<br>15:22 17:6 20:6<br>20:17,22 32:25   |
| <b>inadequate (1)</b><br>16:20                                     | <b>intended (1)</b> 36:5   | <b>kind (3)</b> 30:14<br>36:10 49:7  | <b>leadership (1)</b><br>60:25   | <b>listed (1)</b> 12:4   |
| <b>inaudible (2)</b> 70:21<br>85:7                                 | <b>intent (1)</b> 25:2   | <b>know (41)</b> 17:15<br>18:6,14 19:13,20<br>22:13 23:4,6 30:3<br>30:10 36:19 43:8<br>44:14,16 45:3,8<br>45:21 46:2,5,21<br>51:10 52:25 55:4<br>55:10 56:16 58:6<br>58:22 59:2,16<br>60:9,11 64:2<br>65:20 69:4,21<br>72:18,24,25 77:24<br>82:10 84:7 | <b>leading (1)</b> 51:19   | <b>listen (6)</b> 24:9 33:21<br>55:9 60:21 70:2<br>72:7  |
| <b>incapable (1)</b> 42:11   | <b>interest (1)</b> 79:8   | <b>known (1)</b> 8:18  | <b>leaf (1)</b> 56:13  | <b>listening (2)</b> 2:20<br>60:21   |
| <b>inception (2)</b> 13:4<br>15:8                                  | <b>interests (1)</b> 54:17   | <b>knows (1)</b> 53:5  | <b>leave (3)</b> 2:12,14<br>34:23  | <b>little (13)</b> 6:3 31:14<br>31:19 41:13 59:13<br>59:18 60:16 65:7<br>71:18 79:3 80:14<br>84:23 85:25   |
| <b>include (1)</b> 63:8  | <b>interviewed (1)</b><br>84:2   | <b>Kogut (18)</b> 9:21<br>25:14,15 27:14,15<br>27:15 28:22,25<br>29:20 31:2,6,9,22<br>31:24 32:2,4<br>44:11 67:14  | <b>Lee (1)</b> 40:19   | <b>live (23)</b> 8:3 12:24<br>16:3 21:23 23:19<br>28:16,18 30:17   |
| <b>includes (1)</b> 27:9   | <b>involved (3)</b> 26:15<br>34:8 50:22  | <b>known (1)</b> 8:18  | <b>left (7)</b> 21:11 46:16<br>59:9 71:4,5 77:3<br>84:22   |  |
| <b>including (2)</b> 43:2<br>57:6                                  | <b>involvement (1)</b><br>70:18  | <b>known (1)</b> 8:18  | <b>legal (1)</b> 54:9  |  |
| <b>incompetent (1)</b><br>42:12                                    | <b>issue (11)</b> 4:22 20:8<br>21:21 28:4 31:20<br>31:21 52:19 77:21<br>80:23 83:13 87:5 | <b>known (1)</b> 8:18  |  |  |
| <b>inconvenient (1)</b><br>21:8                                    | <b>issued (2)</b> 22:15<br>34:13   | <b>knows (1)</b> 53:5  |  |  |
| <b>incorporated (2)</b><br>10:13 30:12                             | <b>issues (4)</b> 19:17,18<br>22:8 78:11   | <b>known (1)</b> 8:18  |  |  |
| <b>indicating (2)</b> 10:19<br>41:4                                | <b>items (1)</b> 12:4  | <b>known (1)</b> 8:18  |  |  |
| <b>individual (5)</b> 14:22<br>75:16 81:18,18<br>84:6              | <b>iteration (1)</b> 29:14   | <b>known (1)</b> 8:18  |  |  |
| <b>individually (3)</b><br>38:2,3,6                                | <b>iterations (1)</b> 29:9   | <hr/> <b>L</b> <hr/>   |  |  |
| <b>individuals (2)</b><br>82:11 84:3                               | <hr/> <b>J</b> <hr/>   | <b>lack (6)</b> 16:18 23:9<br>23:10 49:13 72:14<br>82:22   |  |  |
| <b>informal (2)</b> 15:12<br>15:14                                 | <b>Jerry (3)</b> 33:10 55:2<br>55:2  | <b>laid (1)</b> 82:7   |  |  |
|  | <b>Jewish (1)</b> 56:4   | <b>Lancaster (1)</b> 17:9  |  |  |
|  | <b>job (7)</b> 18:11 42:12<br>44:4 50:7 55:2<br>83:19 84:21                              | <b>land (20)</b> 4:3 9:14<br>10:4,8,20,21 11:2<br>11:3,5,6,9 12:17   |  |  |



|   |   |  |  |   |
|---|---|--|--|---|
| 68:8 69:12 71:8<br>75:4,12,13,14<br>78:24 83:5,6 84:8<br>86:10<br><b>lived (2)</b> 81:24,24<br><b>lives (1)</b> 82:14<br><b>living (3)</b> 16:17<br>34:24 36:14<br><b>local (5)</b> 13:12<br>36:14,15 42:14<br>62:18<br><b>Lockman (2)</b> 1:18<br>3:22<br><b>logistics (1)</b> 2:16<br><b>Lohud (1)</b> 14:11<br><b>long (9)</b> 9:4 11:2,9<br>12:16 23:8 59:7<br>64:5 66:21 79:4<br><b>longer (3)</b> 16:6,11<br>54:2<br><b>look (12)</b> 4:20 41:23<br>51:2,15 53:15<br>54:24,25 55:2<br>57:12,14 59:24<br>67:7<br><b>looked (1)</b> 55:22<br><b>looking (5)</b> 28:9<br>49:6 55:6 73:17<br>85:6<br><b>looks (1)</b> 68:15<br><b>lost (2)</b> 60:2 83:17<br><b>lot (11)</b> 19:18 30:5<br>37:6 44:2,9 46:22<br>52:14 55:20 62:10<br>64:2 76:7<br><b>lots (1)</b> 75:16<br><b>love (2)</b> 7:7 52:5<br><b>low (1)</b> 53:24<br><b>lumping (1)</b> 44:17 | <b>mandate (2)</b> 13:23<br>26:6<br><b>mandated (1)</b> 27:6<br><b>manner (1)</b> 7:25<br><b>manners (3)</b> 68:22<br>68:25 69:2<br><b>map (2)</b> 10:20 11:5<br><b>mark (3)</b> 3:13 40:19<br>54:16<br><b>marked (2)</b> 34:7<br>35:18<br><b>marriages (2)</b> 18:25<br>19:3<br><b>marshal (1)</b> 52:15<br><b>marshall (1)</b> 52:14<br><b>Martin (7)</b> 60:16,17<br>60:17,19,19 63:25<br>64:16<br><b>mask (1)</b> 46:13<br><b>masquerading (2)</b><br>77:5,6<br><b>matter (5)</b> 21:13<br>27:24 29:8 59:6<br>85:21<br><b>matters (2)</b> 6:9<br>27:25<br><b>Mayor (63)</b> 1:11<br>2:3 5:23 6:18<br>10:16 13:16 14:12<br>14:16,20 15:4,21<br>17:5,22 18:2,7<br>19:7 20:5,25<br>22:20,25 23:6,16<br>24:5,18,23 25:11<br>25:14,17 27:13<br>28:5,21 29:19<br>30:19 31:6,25<br>33:7 37:14,18<br>40:10,16 44:6<br>45:22 47:3 50:20<br>51:13 53:6 54:22<br>55:13 60:15 61:7<br>61:12 64:16 65:10<br>67:4,7 79:3 80:8<br>80:16,21 85:2<br>87:21,23,25<br><b>Mayor's (1)</b> 24:9<br><b>mean (7)</b> 23:24<br>24:15 43:4 58:15<br>58:24 85:5 86:19<br><b>means (3)</b> 18:20<br>37:5 39:17<br><b>medals (2)</b> 52:7,8<br><b>meet (5)</b> 26:15,16<br>62:8 64:20 76:20 | <b>meeting (26)</b> 1:3 3:7<br>3:11 15:4 22:24<br>24:19,19 40:10<br>47:24,25 62:4<br>63:20 64:18,19,23<br>64:24 65:4 67:9,9<br>67:10,22 71:5<br>74:18,25 78:14<br>87:14<br><b>meetings (7)</b> 3:15<br>5:13 24:22 70:23<br>72:17 78:17 82:6<br><b>Melissa (1)</b> 89:15<br><b>members (15)</b> 1:10<br>24:11 26:7 27:8<br>28:15 31:23 37:23<br>37:24 38:5,14<br>49:25 50:4 67:23<br>68:8 70:4<br><b>memory (1)</b> 24:5<br><b>mention (2)</b> 24:12<br>38:13<br><b>mentioned (1)</b><br>80:12<br><b>mere (1)</b> 13:24<br><b>Michael (2)</b> 55:14<br>55:16<br><b>microphone (2)</b><br>25:24 32:3<br><b>Middle (1)</b> 1:5<br><b>Miller (9)</b> 1:12<br>68:19,19,25 69:10<br>69:12 70:7 72:7<br>87:22<br><b>mind (3)</b> 2:11 15:11<br>35:4<br><b>minority (1)</b> 13:22<br><b>minute (2)</b> 13:16<br>14:24<br><b>minuted (1)</b> 56:12<br><b>minutes (10)</b> 2:21<br>5:17 6:5 14:20,23<br>18:5 25:20 62:15<br>62:16 89:9<br><b>Mirna (2)</b> 37:15,17<br><b>mirror (2)</b> 54:25<br>55:6<br><b>misquote (1)</b> 14:14<br><b>mistrust (1)</b> 79:11<br><b>model (1)</b> 33:22<br><b>modifications (2)</b><br>41:17 43:17<br><b>modifying (1)</b> 61:8<br><b>Mogel (17)</b> 5:25 6:6<br>6:12,15,17,19,20 | 6:22,23 10:17<br>13:18 14:16,17,21<br>15:6,21 29:22<br><b>Moira (1)</b> 44:8<br><b>moment (1)</b> 2:23<br><b>moneys (1)</b> 79:19<br><b>month (6)</b> 62:6,8<br>63:12,13,20,20<br><b>months (7)</b> 40:11<br>48:7,13 51:8,9<br>87:9,10<br><b>Monticello (1)</b> 6:24<br><b>moratorium (4)</b><br>40:21 43:23 84:25<br>85:2<br><b>morning (1)</b> 85:21<br><b>mosque (1)</b> 76:8<br><b>motion (2)</b> 87:13,17<br><b>motives (2)</b> 8:6 70:8<br><b>move (2)</b> 68:6 76:21<br><b>moved (7)</b> 40:23<br>41:10 75:15,21<br>76:3,4 87:20<br><b>multicultural (1)</b><br>16:15<br><b>multiple (5)</b> 28:15<br>35:12 37:23 38:14<br>41:24<br><b>municipal (2)</b> 8:14<br>50:2<br><b>municipalities (1)</b><br>49:19<br><b>municipality (1)</b><br>9:16<br><b>municipality's (1)</b><br>9:14 | 48:10<br><b>nearby (1)</b> 38:9<br><b>nearly (2)</b> 28:12<br>38:11<br><b>necessarily (2)</b><br>64:23 66:12<br><b>need (37)</b> 9:15<br>14:24 18:6 31:3<br>33:19,21 35:4<br>40:22 43:9,23,24<br>48:9 49:9 57:7,12<br>58:11 59:5,15,20<br>60:23 62:7,20<br>63:12,21 65:14<br>72:3,4 75:25<br>76:10 77:16 78:5<br>80:5 84:14,25<br>85:12,17 87:6<br><b>needed (2)</b> 45:24<br>76:17<br><b>needless (1)</b> 23:23<br><b>needs (10)</b> 7:23 8:9<br>12:15 13:10 40:12<br>58:2 73:19,22<br>76:5,20<br><b>nefarious (1)</b> 70:11<br><b>neglect (1)</b> 8:23<br><b>neighborhood (13)</b><br>11:14 35:21 36:15<br>37:8,11 41:2<br>62:24 72:21 74:3<br>74:20 75:17 76:2<br>78:2<br><b>neighborhoods (4)</b><br>10:22 36:4 72:25<br>74:24<br><b>neighbors (4)</b> 7:6<br>34:23 39:21 74:10<br><b>Nelson (1)</b> 3:23<br><b>never (9)</b> 27:5 29:5<br>30:6 46:24 72:18<br>75:24 76:5,11,15<br><b>new (17)</b> 1:24,24<br>6:9 9:2,3 12:25<br>13:2 17:21 21:12<br>33:10 40:12 50:5<br>52:13 53:2 55:17<br>67:25 77:13<br><b>News (4)</b> 37:19<br>38:10 61:4,7<br><b>newsletter (1)</b> 55:5<br><b>newspaper (3)</b><br>28:10,11 42:15<br><b>nice (2)</b> 40:25 69:15<br><b>nicely (1)</b> 69:11 |
| <b>M</b>  |   |  | <b>N</b>   |   |
| <b>Madeline (2)</b> 75:12<br>75:14<br><b>mailbox (1)</b> 66:13<br><b>mailboxes (1)</b> 32:6<br><b>Main (1)</b> 10:13<br><b>maintained (1)</b> 9:24<br><b>maintaining (1)</b><br>40:13<br><b>major (5)</b> 62:5,6,7<br>62:11 63:14<br><b>majority (4)</b> 8:10<br>13:22 17:19 63:20<br><b>making (1)</b> 78:15<br><b>man (2)</b> 23:5 44:13  |   |  | <b>name (28)</b> 6:2,19,23<br>15:24 16:2 17:7<br>20:25 21:3,4<br>23:18 25:18,21,25<br>30:9 33:2,8 34:6<br>37:15 39:15 40:17<br>44:7 47:7,9 51:22<br>55:15 56:11 60:17<br>69:12<br><b>name's (1)</b> 78:23<br><b>named (1)</b> 34:18<br><b>names (1)</b> 24:12<br><b>Nanuet (1)</b> 47:13<br><b>National (1)</b> 53:13<br><b>nature (4)</b> 5:12<br>64:22 65:8 86:8<br><b>near (2)</b> 34:24  |   |

|   |   |   |   |   |
|---|---|---|---|---|
| <p><b>night (6)</b> 28:10 35:7<br/>42:6 48:5 85:21<br/>86:7</p> <p><b>nine (2)</b> 40:23 87:9</p> <p><b>nineteen (1)</b> 15:12</p> <p><b>noble (1)</b> 8:7</p> <p><b>nodes (1)</b> 10:24</p> <p><b>noise (6)</b> 16:19 40:3<br/>42:5 46:7,10<br/>86:16</p> <p><b>non (1)</b> 39:8</p> <p><b>nonresidential (1)</b><br/>10:24</p> <p><b>nonsense (1)</b> 29:16</p> <p><b>normal (3)</b> 3:7 59:3<br/>59:3</p> <p><b>normally (1)</b> 5:13</p> <p><b>Norman (2)</b> 23:17<br/>23:19</p> <p><b>notice (3)</b> 20:20<br/>41:24 65:18</p> <p><b>notices (1)</b> 5:12</p> <p><b>notion (1)</b> 70:10</p> <p><b>November (2)</b> 1:7<br/>2:6</p> <p><b>number (12)</b> 11:7<br/>14:18 18:24 34:6<br/>34:8 37:2 59:22<br/>59:24 60:2 73:18<br/>82:18 84:2</p> <p><b>numbered (1)</b> 31:18</p> <p><b>numbers (1)</b> 27:22</p> <p><b>numerous (2)</b> 11:21<br/>82:5</p> <p><b>Nyack (1)</b> 47:14</p> <hr/> <p style="text-align: center;"><b>O</b></p> <p><b>O'Connor (2)</b> 25:22<br/>26:2</p> <p><b>Oak (1)</b> 51:23</p> <p><b>Oakwood (1)</b> 60:19</p> <p><b>oath (2)</b> 52:18<br/>67:23</p> <p><b>objections (1)</b> 8:12</p> <p><b>objective (2)</b> 52:21<br/>61:13</p> <p><b>objectively (1)</b> 61:2</p> <p><b>observe (1)</b> 35:24</p> <p><b>observed (1)</b> 29:22</p> <p><b>obstacle-course (1)</b><br/>13:25</p> <p><b>obvious (3)</b> 21:15<br/>22:11 56:7</p> <p><b>obviously (3)</b> 4:24<br/>5:4 20:12</p> | <p><b>occasion (1)</b> 30:18</p> <p><b>occupancy (5)</b><br/>21:21 22:2 23:3<br/>25:7 34:15</p> <p><b>occur (2)</b> 12:18<br/>22:22</p> <p><b>occurs (2)</b> 30:21<br/>34:21</p> <p><b>October (2)</b> 9:22<br/>22:17</p> <p><b>offended (1)</b> 70:5</p> <p><b>offer (1)</b> 6:4</p> <p><b>offering (1)</b> 31:4</p> <p><b>office (3)</b> 46:4 80:18<br/>83:18</p> <p><b>officer (1)</b> 52:11</p> <p><b>officers (1)</b> 85:5</p> <p><b>official (7)</b> 50:21<br/>82:8,9,25 83:9,16<br/>86:24</p> <p><b>officials (4)</b> 13:25<br/>17:17 80:19 81:22</p> <p><b>offsite (5)</b> 36:9<br/>38:21 39:4 59:17<br/>77:20</p> <p><b>Oh (1)</b> 25:17</p> <p><b>okay (29)</b> 5:23,24<br/>6:22 16:9 18:23<br/>19:10 25:14 29:20<br/>42:8 43:7 44:19<br/>44:21,25 45:5,7<br/>45:16 46:11,15<br/>49:7 51:11 52:20<br/>53:9,11 54:24<br/>62:24 64:2 65:20<br/>66:11 67:9</p> <p><b>old (1)</b> 7:19</p> <p><b>omitted (1)</b> 34:5</p> <p><b>once (1)</b> 65:25</p> <p><b>ongoing (1)</b> 85:10</p> <p><b>onsite (4)</b> 36:25<br/>37:2 77:20,23</p> <p><b>open (4)</b> 15:11<br/>40:24 50:10 78:14</p> <p><b>openness (1)</b> 24:24</p> <p><b>opens (1)</b> 15:8</p> <p><b>operate (1)</b> 49:12</p> <p><b>operating (1)</b> 34:11</p> <p><b>operations (1)</b><br/>79:23</p> <p><b>opinion (5)</b> 23:8<br/>44:20 45:14 52:17<br/>61:17</p> <p><b>opinions (1)</b> 20:9</p> <p><b>opportunity (4)</b><br/>4:23 12:21 66:16<br/>67:15</p> | <p><b>oppose (1)</b> 38:6</p> <p><b>opposed (8)</b> 6:6,9<br/>6:10 32:8 38:20<br/>61:8,14 87:25</p> <p><b>opposing (1)</b> 37:21</p> <p><b>opposite (1)</b> 48:25</p> <p><b>opposition (3)</b><br/>28:14 37:22 38:15</p> <p><b>option (1)</b> 78:12</p> <p><b>ORANGE (1)</b> 1:22</p> <p><b>order (4)</b> 22:15<br/>43:9 74:17 78:15</p> <p><b>ordinance (2)</b> 41:17<br/>55:25</p> <p><b>ordinances (1)</b><br/>58:23</p> <p><b>organizational (1)</b><br/>55:3</p> <p><b>organize (4)</b> 32:21<br/>32:23 66:3 78:7</p> <p><b>organized (2)</b> 31:10<br/>55:4</p> <p><b>origin (1)</b> 55:25</p> <p><b>original (1)</b> 89:9</p> <p><b>Orthodox (3)</b> 18:15<br/>56:4 57:6</p> <p><b>ought (1)</b> 43:3</p> <p><b>outcome (2)</b> 15:10<br/>15:19</p> <p><b>outside (7)</b> 20:21<br/>30:21 39:24 47:6<br/>72:15 82:4 83:25</p> <p><b>overcome (2)</b> 14:2<br/>53:15</p> <p><b>overcrowded (1)</b><br/>42:2</p> <p><b>overflow (1)</b> 22:6</p> <p><b>overnight (1)</b> 50:23</p> <p><b>overturned (1)</b><br/>58:18</p> <p><b>owned (1)</b> 34:18</p> <hr/> <p style="text-align: center;"><b>P</b></p> <p><b>p.m (2)</b> 1:8 42:9</p> <p><b>Pace (1)</b> 47:23</p> <p><b>page (4)</b> 10:18,19<br/>11:10 36:18</p> <p><b>paid (1)</b> 16:19</p> <p><b>pain (1)</b> 49:22</p> <p><b>Paley (1)</b> 17:6,7,9<br/>17:9,15 18:4,10<br/>19:7,10 20:5</p> <p><b>Paley's (1)</b> 18:3</p> | <p><b>palpable (1)</b> 12:4</p> <p><b>Pamela (1)</b> 46:10</p> <p><b>pandering (2)</b> 16:13<br/>17:3</p> <p><b>panels (2)</b> 34:5,22</p> <p><b>parade (2)</b> 70:12,13</p> <p><b>paragraph (1)</b><br/>62:25</p> <p><b>parameters (2)</b><br/>84:13,16</p> <p><b>park (3)</b> 34:21<br/>36:16 39:12</p> <p><b>parked (4)</b> 22:4,6<br/>30:18 40:2</p> <p><b>parking (21)</b> 19:17<br/>35:10,14,22,25<br/>36:9,23 37:2,6<br/>38:20 39:4 42:3<br/>59:17 69:15 72:11<br/>73:2 77:10,15,20<br/>77:23 86:15</p> <p><b>Parrietti (4)</b> 55:14<br/>55:14,16,16</p> <p><b>part (21)</b> 3:20,24,24<br/>4:8,11,17,19 8:17<br/>9:23 19:13 45:23<br/>47:14,20 80:19,21<br/>82:8,24 83:8,12<br/>83:16,17</p> <p><b>partial (2)</b> 34:10<br/>42:23</p> <p><b>participate (1)</b><br/>29:11</p> <p><b>particular (7)</b> 7:22<br/>17:13 38:25 56:3<br/>56:15 61:24 78:20</p> <p><b>particularly (3)</b><br/>43:10 61:19 62:8</p> <p><b>parts (2)</b> 50:10<br/>57:15</p> <p><b>pass (3)</b> 25:13 70:15<br/>72:3</p> <p><b>passage (1)</b> 15:16</p> <p><b>passed (5)</b> 8:19<br/>15:16 53:25 70:12<br/>79:13</p> <p><b>passing (1)</b> 85:6</p> <p><b>passionate (2)</b> 20:8<br/>20:9</p> <p><b>pattern (4)</b> 10:3,8<br/>10:21,25</p> <p><b>patterns (1)</b> 52:22</p> <p><b>Paul (3)</b> 1:15 78:23<br/>79:6</p> <p><b>pay (2)</b> 18:20 19:5</p> | <p><b>paying (1)</b> 43:19</p> <p><b>PD (3)</b> 85:13,22<br/>86:5</p> <p><b>peace (1)</b> 8:2</p> <p><b>peaceful (1)</b> 62:23</p> <p><b>peeve (2)</b> 79:7,15</p> <p><b>pencils (1)</b> 48:16</p> <p><b>people (76)</b> 7:7,8<br/>14:18 16:17,23<br/>17:18,20 19:20<br/>20:3 21:9 27:4,25<br/>28:15,17,18 29:10<br/>30:15,16,22 32:7<br/>32:8 35:20 36:2<br/>36:14 38:15 43:2<br/>43:18 44:3,13<br/>45:3,19 49:17<br/>50:6 51:25 52:25<br/>53:20 54:17 55:10<br/>56:21,23 57:4,10<br/>58:17 59:7,15,23<br/>60:4,8 61:24 64:6<br/>66:5 68:2 69:4<br/>70:2,3,9 71:20<br/>72:8 73:24 74:6<br/>74:11,18,25 75:13<br/>76:4,10,13,17,21<br/>77:3,12,15 78:5<br/>81:6 86:7,15</p> <p><b>percent (4)</b> 11:17<br/>25:7 34:16 42:20</p> <p><b>perfect (1)</b> 78:9</p> <p><b>period (1)</b> 74:7</p> <p><b>permission (1)</b><br/>10:14</p> <p><b>permit (3)</b> 22:11<br/>34:3,13</p> <p><b>permitted (1)</b> 73:2</p> <p><b>perpetuated (1)</b><br/>70:9</p> <p><b>Perrietti (1)</b> 60:15</p> <p><b>persistent (1)</b> 35:14</p> <p><b>person (6)</b> 28:8<br/>31:16 45:11 66:10<br/>82:13 83:11</p> <p><b>personal (1)</b> 32:14</p> <p><b>personally (1)</b> 80:5</p> <p><b>personnel (10)</b><br/>79:18 81:8,8,13<br/>81:21 83:13 84:5<br/>84:10,12,18</p> <p><b>persons (1)</b> 39:23</p> <p><b>Perth (1)</b> 22:7</p> <p><b>pet (2)</b> 79:7,14</p> <p><b>Pezzullo (1)</b> 89:15</p> |
|---|---|---|---|---|

|   |  |   |   |  |
|---|--|---|---|--|
| <p><b>photographs (1)</b> 37:13<br/> <b>photos (1)</b> 34:20<br/> <b>pick (1)</b> 65:3<br/> <b>picture (1)</b> 23:5<br/> <b>piece (1)</b> 63:14<br/> <b>pike (1)</b> 86:24<br/> <b>Pinebrook (1)</b> 43:15<br/> <b>Pinerow (1)</b> 27:15<br/> <b>Pineview (1)</b> 47:10<br/> <b>pipeline (1)</b> 86:22<br/> <b>pitch (1)</b> 84:4<br/> <b>place (14)</b> 19:24<br/> 23:22 24:8,22<br/> 34:10,23 36:11<br/> 39:2 42:21 45:15<br/> 53:22 56:18 71:20<br/> 77:17<br/> <b>places (14)</b> 11:16,16<br/> 18:18 19:22 34:24<br/> 35:6,9,20 36:4,24<br/> 36:24 39:16 41:23<br/> 73:20<br/> <b>plain (1)</b> 7:18<br/> <b>plan (37)</b> 9:6,11,12<br/> 9:17,19,20 10:9<br/> 10:10 11:4 13:7,7<br/> 14:3 15:17 21:14<br/> 21:19 22:18 26:14<br/> 26:25 30:4,6 40:6<br/> 43:24 47:20,22<br/> 48:4,8 50:12 59:6<br/> 59:12 63:5,11<br/> 64:4,9 66:19 70:8<br/> 70:11 74:3<br/> <b>Planit (1)</b> 10:12<br/> <b>planner (9)</b> 1:18<br/> 3:22 10:14 48:6<br/> 48:18 51:6,6,10<br/> 66:22<br/> <b>planners (2)</b> 3:21<br/> 4:19<br/> <b>planning (18)</b> 8:13<br/> 8:14 12:19 15:9<br/> 15:18 24:10,11<br/> 27:9 47:18 50:2<br/> 62:13,14,17,18<br/> 63:9 64:5,8 65:17<br/> <b>plans (1)</b> 29:24<br/> <b>plants (1)</b> 4:6<br/> <b>play (1)</b> 75:18<br/> <b>please (13)</b> 2:11,12<br/> 2:14 7:20 13:17<br/> 14:25 15:5 19:8</p> | <p>29:19 53:6 55:15<br/> 67:9,14<br/> <b>plenty (1)</b> 18:5<br/> <b>point (8)</b> 6:8 21:17<br/> 28:25 29:21 48:19<br/> 63:19 67:12 87:5<br/> <b>pointed (1)</b> 42:18<br/> <b>points (1)</b> 35:3<br/> <b>poker (1)</b> 53:17<br/> <b>pole (1)</b> 14:8<br/> <b>police (10)</b> 12:2<br/> 30:23 46:5 52:11<br/> 72:14,18 73:12<br/> 85:5,12,19<br/> <b>Policemen (1)</b> 72:17<br/> <b>policies (5)</b> 9:15<br/> 11:3,9 12:22 80:2<br/> <b>policy (3)</b> 10:4<br/> 12:17 67:5<br/> <b>politics (1)</b> 49:10<br/> <b>pollution (5)</b> 16:19<br/> 42:5,6 46:12,15<br/> <b>poor (2)</b> 30:16 34:2<br/> <b>Pope (1)</b> 3:23<br/> <b>population (4)</b><br/> 73:22 76:4,16,20<br/> <b>portion (2)</b> 8:9<br/> 47:13<br/> <b>posed (1)</b> 8:7<br/> <b>poses (1)</b> 11:21<br/> <b>position (3)</b> 45:12<br/> 54:21 66:17<br/> <b>positions (1)</b> 47:19<br/> <b>possibility (1)</b> 39:17<br/> <b>possible (1)</b> 78:21<br/> <b>possibly (1)</b> 43:12<br/> <b>posted (1)</b> 35:17<br/> <b>poster (1)</b> 30:2<br/> <b>potential (2)</b> 12:6<br/> 22:9<br/> <b>potentially (2)</b><br/> 11:21 62:22<br/> <b>pour (1)</b> 52:18<br/> <b>power (1)</b> 9:10<br/> <b>powers (1)</b> 13:11<br/> <b>PR (1)</b> 18:11<br/> <b>practice (2)</b> 16:6,10<br/> <b>pray (4)</b> 25:8 74:6<br/> 76:14 78:5<br/> <b>prayer (1)</b> 77:17<br/> <b>precisely (2)</b> 8:5<br/> 21:17<br/> <b>predetermined (2)</b><br/> 15:10,19<br/> <b>predominantly (1)</b></p> | <p>10:22<br/> <b>preference (2)</b><br/> 20:18 32:14<br/> <b>prejudice (1)</b> 71:6<br/> <b>preordained (1)</b><br/> 29:6<br/> <b>prepared (1)</b> 60:20<br/> <b>present (5)</b> 13:4<br/> 23:25 34:25 49:4<br/> 70:20<br/> <b>presented (2)</b> 70:16<br/> 70:17<br/> <b>Preserve (1)</b> 60:6<br/> <b>preserving (1)</b><br/> 69:23<br/> <b>pressure (4)</b> 48:20<br/> 48:22 49:18 55:20<br/> <b>Presti (47)</b> 1:11 2:3<br/> 5:23 6:18 10:16<br/> 13:16 14:16,20<br/> 15:4,21 17:5 18:2<br/> 19:7 20:5,25<br/> 22:20 23:16 25:11<br/> 25:14,17 27:13<br/> 28:11,21 29:19<br/> 31:6,25 33:7<br/> 37:14 40:16 44:6<br/> 47:3 50:20 51:13<br/> 53:6 54:22 55:13<br/> 60:15 64:16 65:10<br/> 67:4,7 79:3 80:8<br/> 85:2 87:21,23,25<br/> <b>Presti's (1)</b> 24:5<br/> <b>pretty (3)</b> 37:12<br/> 56:7 80:17<br/> <b>prevent (1)</b> 72:22<br/> <b>previous (1)</b> 26:4<br/> <b>previously (1)</b> 7:4<br/> <b>primary (2)</b> 57:23<br/> 57:24<br/> <b>principal (1)</b> 2:7<br/> <b>principle's (1)</b> 7:16<br/> <b>principles (1)</b> 8:13<br/> <b>prior (1)</b> 40:10<br/> <b>probably (10)</b> 3:11<br/> 6:13 27:23 28:7<br/> 32:20 35:21,23<br/> 51:7 66:24 68:22<br/> <b>problem (2)</b> 43:4<br/> 71:14<br/> <b>problems (3)</b> 16:18<br/> 53:12 77:8<br/> <b>procedures (1)</b> 80:2<br/> <b>proceed (1)</b> 2:17<br/> <b>proceeding (1)</b></p> | <p>20:16<br/> <b>Proceedings (87)</b><br/> 2:1 3:1 4:1 5:1 6:1<br/> 7:1 8:1 9:1 10:1<br/> 11:1 12:1 13:1<br/> 14:1 15:1 16:1<br/> 17:1 18:1 19:1<br/> 20:1 21:1 22:1<br/> 23:1 24:1 25:1<br/> 26:1 27:1 28:1<br/> 29:1 30:1 31:1<br/> 32:1 33:1 34:1<br/> 35:1 36:1 37:1<br/> 38:1 39:1 40:1<br/> 41:1 42:1 43:1<br/> 44:1 45:1 46:1<br/> 47:1 48:1 49:1<br/> 50:1 51:1 52:1<br/> 53:1 54:1 55:1<br/> 56:1 57:1 58:1<br/> 59:1 60:1 61:1<br/> 62:1 63:1 64:1<br/> 65:1 66:1 67:1<br/> 68:1 69:1 70:1<br/> 71:1 72:1 73:1<br/> 74:1 75:1 76:1<br/> 77:1 78:1 79:1<br/> 80:1 81:1 82:1<br/> 83:1 84:1 85:1<br/> 86:1 87:1 88:1<br/> <b>process (14)</b> 12:18<br/> 15:7 21:12 27:9<br/> 29:11 49:25 50:3<br/> 50:22 59:2,6,10<br/> 61:15 78:8 84:3<br/> <b>progress/houseke...</b><br/> 3:19<br/> <b>prohibitions (1)</b><br/> 76:25<br/> <b>promote (2)</b> 57:20<br/> 58:3<br/> <b>proper (1)</b> 12:19<br/> <b>properly (1)</b> 22:18<br/> <b>properties (2)</b> 34:9<br/> 72:9<br/> <b>property (9)</b> 16:21<br/> 22:5,13 34:16<br/> 35:10 36:11 42:17<br/> 42:25 43:19<br/> <b>property's (1)</b> 37:5<br/> <b>proposal (4)</b> 21:13<br/> 43:5,13,20<br/> <b>proposed (14)</b> 4:2<br/> 8:4 11:8,11,12,15<br/> 11:19 16:25 33:14</p> | <p>33:25 41:16 62:18<br/> 78:14,17<br/> <b>protect (1)</b> 55:12<br/> <b>protected (3)</b> 7:14<br/> 7:17 74:21<br/> <b>protects (1)</b> 49:8<br/> <b>proud (2)</b> 51:25<br/> 52:2<br/> <b>provide (2)</b> 10:10<br/> 27:17<br/> <b>provided (1)</b> 10:12<br/> <b>provisions (1)</b> 62:21<br/> <b>public (10)</b> 2:4 3:7<br/> 5:13 13:25 14:6<br/> 32:17 71:15 78:19<br/> 87:13,17<br/> <b>purple (1)</b> 10:24<br/> <b>purpose (4)</b> 38:22<br/> 57:17,18,22<br/> <b>purposes (3)</b> 25:8<br/> 36:8 65:17<br/> <b>push (2)</b> 8:7 17:23<br/> <b>pushed (1)</b> 58:24<br/> <b>pushing (1)</b> 8:16<br/> <b>put (12)</b> 4:21 16:5<br/> 16:10 19:25 30:6<br/> 32:15 48:9 49:8<br/> 53:22 64:13 66:4<br/> 66:13<br/> <b>putting (1)</b> 49:18</p> |
| <b>Q</b>  |  |   |   |  |
| <p><b>qualifications (1)</b><br/> 82:12<br/> <b>qualified (2)</b> 82:11<br/> 83:24<br/> <b>qualify (1)</b> 42:20<br/> <b>quality (4)</b> 12:8<br/> 39:22 56:25 57:5<br/> <b>question (2)</b> 17:16<br/> 24:17<br/> <b>questions (1)</b> 64:2<br/> <b>quiet (1)</b> 62:23<br/> <b>quite (5)</b> 24:3 40:25<br/> 41:14,17 42:11<br/> <b>quitely (1)</b> 21:20<br/> <b>quote (3)</b> 9:5 28:10<br/> 70:13<br/> <b>quoted (2)</b> 37:18<br/> 61:6<br/> <b>quotes (1)</b> 9:6</p>  |  |   |   |  |
| <b>R</b>  |  |   |   |  |
| <p><b>race (1)</b> 7:10<br/> <b>racist (1)</b> 54:5</p>   |  |   |   |  |

|                             |                              |                             |                             |                            |
|-----------------------------|------------------------------|-----------------------------|-----------------------------|----------------------------|
| <b>raised (1)</b> 22:8      | <b>recommending (1)</b> 64:9 | <b>remarks (1)</b> 33:11    | 32:16 51:11 61:9            | 64:17 65:11,16             |
| <b>Ramapo (14)</b> 28:16    | <b>reconvene (1)</b> 65:18   | <b>remember (2)</b> 30:8    | <b>respected (2)</b> 21:16  | 69:13 72:14 74:16          |
| 29:23 38:16 47:13           | <b>reconvening (1)</b> 5:8   | 50:18                       | 66:17                       | 74:23 75:2 76:13           |
| 60:6 72:14,17               | <b>record (17)</b> 6:3,10    | <b>remind (3)</b> 4:25      | <b>respects (1)</b> 71:12   | 77:14 78:2 84:22           |
| 73:11 75:23 76:3            | 15:24,25 17:8                | 20:6 53:9                   | <b>respond (1)</b> 28:23    | <b>rights (3)</b> 7:21,23  |
| 85:12,13,22 86:5            | 21:3 25:19 32:18             | <b>reminded (1)</b> 5:16    | <b>response (2)</b> 32:3    | 76:22                      |
| <b>ran (1)</b> 54:20        | 33:2,9 34:20                 | <b>render (1)</b> 12:6      | 63:18                       | <b>ripple (1)</b> 49:14    |
| <b>rate (1)</b> 18:14       | 37:16 40:18 44:7             | <b>renovated (1)</b> 34:13  | <b>responsibility (1)</b>   | <b>risk (1)</b> 82:22      |
| <b>reach (1)</b> 79:21      | 47:8 55:15 60:18             | <b>repeat (2)</b> 7:4,5     | 71:11                       | <b>RLUIPA (20)</b> 8:19    |
| <b>reaction (2)</b> 61:5,10 | <b>records (2)</b> 9:23      | <b>repeated (1)</b> 52:22   | <b>rest (2)</b> 32:24 37:10 | 8:22,25 25:3,3             |
| <b>read (5)</b> 24:2 32:15  | 10:5                         | <b>replacement (1)</b>      | <b>restricted (1)</b> 36:7  | 26:5,16,18 27:6            |
| 32:22 55:4 61:5             | <b>recreation (1)</b> 50:11  | 21:21                       | <b>restrictions (1)</b>     | 41:11,16 45:5              |
| <b>reading (2)</b> 41:22    | <b>red (4)</b> 10:25 35:19   | <b>reply (1)</b> 9:22       | 84:13                       | 53:11,19,21,21             |
| 42:14                       | 43:6 51:23                   | <b>report (2)</b> 10:11,11  | <b>result (2)</b> 15:19     | 54:4,4,11 74:2             |
| <b>ready (3)</b> 6:12,16    | <b>referring (1)</b> 52:25   | <b>REPORTING (1)</b>        | 82:5                        | <b>road (8)</b> 1:23 16:3  |
| 6:17                        | <b>reflect (1)</b> 12:22     | 1:22                        | <b>resumes (1)</b> 83:23    | 33:11 55:17 60:20          |
| <b>real (4)</b> 7:17 33:23  | <b>reflection (1)</b> 13:8   | <b>represent (5)</b> 6:25   | <b>retired (1)</b> 52:12    | 67:2 78:24 79:5            |
| 37:13 55:5                  | <b>refusal (1)</b> 24:9      | 17:17 25:23 26:3            | <b>returning (1)</b> 75:20  | <b>roadmap (1)</b> 2:24    |
| <b>realistic (1)</b> 48:14  | <b>regard (3)</b> 80:12,23   | 41:7                        | <b>revenue (1)</b> 43:11    | <b>Rock (1)</b> 55:17      |
| <b>reality (3)</b> 33:17    | 84:15                        | <b>representative (2)</b>   | <b>review (1)</b> 14:13     | <b>Rockland (13)</b> 1:22  |
| 48:17 86:20                 | <b>regarding (3)</b> 7:3     | 3:22 54:15                  | <b>reviewed (2)</b> 53:23   | 15:13 42:16 47:12          |
| <b>realize (3)</b> 24:14    | 37:19 40:4                   | <b>representing (3)</b>     | 62:17                       | 49:25 50:16 79:9           |
| 55:18 56:23                 | <b>regardless (1)</b> 7:10   | 14:18 47:12 54:16           | <b>reviewing (1)</b> 61:16  | 81:8 82:15 83:24           |
| <b>really (16)</b> 20:3     | <b>regards (3)</b> 53:11     | 18:12                       | <b>revised (2)</b> 4:14     | 84:2,4,18                  |
| 24:3 26:23 30:5             | 55:24 62:11                  | <b>request (1)</b> 9:21     | 63:6                        | <b>role (1)</b> 34:20      |
| 45:13 48:15 51:16           | <b>regular (5)</b> 30:21     | <b>requested (1)</b> 10:5   | <b>revisions (3)</b> 2:25   | <b>roles (3)</b> 18:19     |
| 52:2,24 56:9,14             | 35:8 64:19,24                | <b>require (3)</b> 9:4 37:9 | 3:4 62:9                    | 19:16 75:6                 |
| 59:5,7 60:21                | 65:4                         | 74:11                       | <b>Richard (7)</b> 1:12     | <b>room (3)</b> 29:10 77:6 |
| 61:16 62:9                  | <b>regulate (1)</b> 77:8     | <b>requirement (3)</b>      | 17:6,9 25:18,21             | 77:11                      |
| <b>reason (7)</b> 5:2 21:18 | <b>regulation (1)</b> 77:18  | 13:5,9 76:19                | 25:25 68:19                 | <b>ROSARIO (1)</b> 1:11    |
| 41:9,10 44:4,11             | <b>regulations (1)</b>       | <b>requirements (6)</b>     | <b>Richards (1)</b> 69:12   | <b>round (1)</b> 34:21     |
| 49:11                       | 77:14                        | 8:15,22,25 26:15            | <b>ride (1)</b> 86:11       | <b>route (1)</b> 5:22      |
| <b>reasonable (5)</b> 74:7  | <b>rejected (1)</b> 15:20    | 26:16 81:9                  | <b>Ridge (41)</b> 1:2,5,11  | <b>route (1)</b> 5:22      |
| 74:7,8,17 78:8              | <b>rejects (1)</b> 15:6      | <b>reside (1)</b> 38:19     | 2:6 6:25 10:3               | <b>routinely (1)</b> 35:17 |
| <b>reasons (1)</b> 75:15    | <b>related (1)</b> 11:23     | <b>resided (1)</b> 23:20    | 11:19 12:7 16:3,7           | <b>Rudy (2)</b> 51:21,23   |
| <b>receive (1)</b> 4:17     | <b>relative (1)</b> 9:24     | <b>resident (5)</b> 58:25   | 16:12 17:20 20:18           | <b>rule (1)</b> 23:13      |
| <b>received (7)</b> 3:2,20  | <b>relevant (2)</b> 9:13,23  | 69:3,19 74:5 79:4           | 20:19 21:11 23:11           | <b>rules (1)</b> 23:13     |
| 28:13 36:19 37:20           | <b>religion (6)</b> 7:11,12  | <b>residential (13)</b>     | 23:20 24:6 25:9             | <b>run (2)</b> 43:16 60:9  |
| 38:12 66:18                 | 26:19 57:20,24               | 11:14,15 38:24              | 27:19 38:9,19               | <b>running (1)</b> 18:7    |
| <b>receiving (2)</b> 4:10   | 58:4                         | 39:6,16,18 41:23            | 39:24 40:20 43:25           | <b>rush (4)</b> 15:18      |
| 4:16                        | <b>religions (1)</b> 76:9    | 42:21 56:12,18              | 46:23 49:14,20              | 43:20,21 49:21             |
| <b>recognize (3)</b> 54:20  | <b>religious (28)</b> 7:13   | 74:20 76:2,18               | 51:2 63:9 67:17             | <b>rushing (1)</b> 45:7    |
| 68:2,3                      | 7:13 16:12 18:16             | <b>residents (16)</b> 12:8  | 68:6,8,9,10,11              |                            |
| <b>recognized (3)</b> 19:2  | 19:3 24:20,25                | 12:21 20:18,20              | 69:13 76:5,21               | <b>S</b>                   |
| 52:15 56:8                  | 25:7 26:20,21                | 21:11 23:11 27:19           | 79:5 85:14                  | <b>Sabbath (1)</b> 35:6    |
| <b>recognizes (1)</b>       | 27:11 33:20 34:19            | 35:3 36:12,16               | <b>Ridge's (1)</b> 9:18     | <b>Sabrina (2)</b> 60:17   |
| 62:19                       | 38:25 39:8 43:3              | 39:8,23 42:17,20            | <b>ridiculous (1)</b> 42:5  | 60:19                      |
| <b>recognizing (1)</b>      | 56:3,6,15 58:3,7,9           | 71:4,15                     | <b>right (36)</b> 6:18      | <b>sacred (1)</b> 7:12     |
| 47:23                       | 58:12 71:10 73:19            | <b>resides (1)</b> 38:9     | 10:16 18:4 19:10            | <b>sad (4)</b> 23:24,25    |
| <b>recollection (1)</b>     | 73:20 78:4 79:11             | <b>resolution (3)</b> 27:22 | 20:13 25:13 27:22           | 24:8 45:15                 |
| 83:24                       | <b>rely (1)</b> 85:22        | 28:3 29:4                   | 32:21 37:11 38:5            | <b>safe (1)</b> 75:17      |
| <b>recommendation ...</b>   | <b>remain (4)</b> 8:2        | <b>resources (2)</b> 11:24  | 44:15,16,20 47:4            | <b>safety (1)</b> 22:12    |
| 63:3,4                      | 21:18 61:3,13                | 79:18                       | 48:4 50:7 51:10             | <b>sake (2)</b> 20:10,10   |
| <b>recommended (1)</b>      | <b>remaining (1)</b> 62:2    | <b>respect (4)</b> 23:13    | 53:11,13,18 54:10           | <b>sardines (1)</b> 22:5   |
| 63:10                       |                              |                             | 56:21 58:21 60:12           | <b>Saturday (1)</b> 86:11  |
|                             |                              |                             |                             | <b>saw (2)</b> 60:16 72:18 |

|  |  |  |   |   |
|--|--|--|---|---|
| <p>saying (5) 25:5 32:9<br/>37:18 49:19 68:7<br/>says (1) 58:5<br/>Scarpatto (1) 9:7<br/>schedule (2) 45:25<br/>62:4<br/>scheduled (1) 65:12<br/>schedules (1) 64:22<br/>school (4) 1:5 2:8<br/>34:16 48:2<br/>Schoolhouse (1)<br/>43:6<br/>schools (2) 12:3<br/>16:20<br/>Scouts (1) 2:14<br/>screened (1) 37:10<br/>sea (1) 23:15<br/>second (6) 3:3 9:9<br/>14:25 29:14 47:25<br/>48:19<br/>Seconded (1) 87:22<br/>seconds (2) 15:2<br/>62:17<br/>secret (1) 70:8<br/>secretly (1) 24:19<br/>section (1) 36:18<br/>secular (4) 57:17,18<br/>57:21,21<br/>see (17) 2:9,22 4:23<br/>23:14 32:18 33:5<br/>33:18 41:8 49:17<br/>52:21 53:14 57:18<br/>57:20 66:8 75:3,5<br/>86:15<br/>seeing (1) 33:18<br/>seen (7) 21:20,23<br/>22:2,4,6,7 23:21<br/>segment (3) 29:3<br/>73:18,21<br/>segmenting (1) 29:2<br/>segments (1) 73:18<br/>selective (1) 34:2<br/>sell (1) 43:14<br/>sellout (1) 17:12<br/>sense (3) 20:2 59:19<br/>63:22<br/>sensor (1) 45:13<br/>separated (2) 32:12<br/>44:12<br/>served (4) 14:7 52:6<br/>52:10,12<br/>serves (2) 13:24<br/>23:10<br/>service (4) 37:4<br/>81:3 84:13 85:15</p> | <p>services (4) 11:25<br/>59:15 80:25 81:4<br/>session (1) 2:20<br/>setting (1) 6:15<br/>Sevastian (2) 1:17<br/>29:12<br/>seven (4) 10:18,19<br/>39:19 86:17<br/>seventh (1) 47:11<br/>severe (1) 16:17<br/>Sewage (1) 16:18<br/>sewer (1) 12:2<br/>shame (2) 30:24<br/>45:16<br/>shameful (1) 45:16<br/>shape (1) 12:22<br/>shaped (1) 11:2<br/>shapes (1) 83:8<br/>sharpen (1) 48:15<br/>shift (1) 58:23<br/>shocked (2) 52:23<br/>52:24<br/>shooting (1) 53:18<br/>shorter (1) 48:12<br/>shortly (1) 3:2<br/>shoulder (1) 43:18<br/>show (7) 20:11,14<br/>20:15 34:22 68:21<br/>69:7,15<br/>shown (2) 10:23<br/>71:12<br/>shows (1) 10:21<br/>shredded (1) 46:8<br/>side (5) 32:10,10<br/>37:6 69:17 85:3<br/>sided (1) 39:15<br/>sides (1) 68:13<br/>sign (2) 36:21,23<br/>signed (5) 5:16<br/>31:16 36:20 47:5<br/>60:16<br/>significant (2)<br/>11:22 56:20<br/>significantly (1)<br/>62:22<br/>signs (2) 35:17,25<br/>similar (1) 31:15<br/>Simos (2) 48:5,18<br/>simple (1) 51:18<br/>simply (5) 7:19 8:2<br/>8:20 36:16 43:19<br/>simultaneously (2)<br/>85:8 87:11<br/>single (3) 9:12<br/>10:22 11:13</p> | <p>single- (1) 41:25<br/>single-family (3)<br/>18:18 42:2 75:16<br/>sir (2) 37:23 44:20<br/>sit (2) 48:4 75:9<br/>sitting (2) 17:2<br/>48:21<br/>situation (3) 30:20<br/>35:18 50:25<br/>six (4) 31:23 36:18<br/>36:20 87:10<br/>size (2) 77:10,11<br/>skelter (1) 77:15<br/>skeptical (1) 21:18<br/>skills (1) 55:3<br/>slaves (2) 54:8,8<br/>sleep (2) 46:13,14<br/>slippery (1) 55:21<br/>slope (1) 55:21<br/>snuff (2) 79:21 80:3<br/>so-called (1) 33:22<br/>soar (1) 42:25<br/>social (1) 30:18<br/>sold (1) 56:22<br/>somebody (2) 30:20<br/>60:10<br/>something's (1)<br/>73:10<br/>somewhat (1) 70:21<br/>sorry (6) 11:11<br/>24:14 25:17,25<br/>69:16 77:5<br/>sort (2) 33:15 56:13<br/>sorta (1) 60:10<br/>sorts (1) 56:24<br/>sought (1) 7:19<br/>sound (1) 84:23<br/>sounding (1) 86:19<br/>space (3) 50:10 65:2<br/>74:8<br/>spaces (2) 37:2<br/>40:25<br/>speak (14) 2:21 5:2<br/>5:3,21 6:16 8:21<br/>25:16 28:4,22<br/>52:23 66:14 67:15<br/>86:20,21<br/>speaker (1) 20:14<br/>speakers (3) 2:23<br/>5:15 19:19<br/>speaking (4) 44:11<br/>44:13 61:24 66:22<br/>special (7) 35:13<br/>36:7 39:20,21,25<br/>64:23,25</p> | <p>specific (3) 25:3<br/>56:6 76:17<br/>specifically (1) 22:9<br/>speeders (1) 72:23<br/>spirit (1) 55:11<br/>spoke (4) 19:12<br/>29:24 51:5 55:10<br/>spoken (1) 52:2<br/>Spook (1) 55:17<br/>spread (1) 37:7<br/>Spring (6) 21:22<br/>30:17 35:16 44:8<br/>46:9 73:7<br/>squeezed (1) 22:5<br/>St (1) 53:2<br/>staff (1) 86:18<br/>stake (1) 75:5<br/>stand (3) 18:21 52:3<br/>55:7<br/>standing (1) 73:6<br/>start (5) 29:2 48:7<br/>49:24 51:16 81:6<br/>state (8) 7:16 9:3,3<br/>12:25 26:5 66:16<br/>67:25 77:13<br/>stated (11) 8:16 9:8<br/>9:9,23 11:10 13:3<br/>14:12 38:10,14<br/>40:10 61:6<br/>statement (2) 48:2<br/>61:11<br/>States (1) 67:25<br/>stating (2) 61:7<br/>63:6<br/>statutory (1) 13:5<br/>stay (2) 19:8 53:6<br/>stenographic (1)<br/>89:9<br/>stepping (3) 16:13<br/>46:18,20<br/>Steve (2) 6:20,23<br/>Stone (1) 9:7<br/>stop (4) 22:15 67:11<br/>68:23 85:5<br/>story (1) 71:2<br/>strange (2) 59:13<br/>59:18<br/>street (14) 10:13<br/>11:14 19:25 30:7<br/>33:18,19 34:6<br/>35:17 43:15 46:13<br/>68:20 69:13,17<br/>73:9<br/>streets (3) 39:19<br/>40:3 42:3</p> | <p>stress (1) 50:13<br/>stringent (1) 81:9<br/>structures (1) 27:5<br/>studying (1) 26:23<br/>stuff (3) 44:9 85:23<br/>86:16<br/>subjected (1) 46:17<br/>submit (3) 5:4 32:5<br/>48:8<br/>submitted (4) 4:18<br/>59:23 63:5 66:5<br/>submitting (2)<br/>31:16,21<br/>subpoena (1) 52:19<br/>substantial (4) 8:9<br/>26:19,20 41:15<br/>suburban (1) 40:13<br/>succeed (1) 21:19<br/>successful (1) 79:23<br/>sudden (1) 59:17<br/>suddenly (1) 49:20<br/>sued (1) 49:7<br/>suffering (1) 16:16<br/>Suffern (1) 55:17<br/>sufficient (1) 82:20<br/>sufficiently (1)<br/>22:19<br/>suggest (2) 3:16<br/>41:12<br/>suggestions (1) 51:4<br/>suitable (1) 76:10<br/>Suite (1) 6:24<br/>summary (1) 4:3<br/>Summit (2) 78:24<br/>79:5<br/>Sunday (2) 46:6<br/>86:12<br/>support (5) 31:13<br/>32:7 40:21 62:4<br/>72:13<br/>supporting (3)<br/>28:12 38:12,18<br/>supports (1) 26:13<br/>suppose (1) 41:25<br/>supposed (7) 15:9<br/>17:17 41:6 54:14<br/>59:14 61:13 68:16<br/>supposedly (2) 8:24<br/>38:23<br/>Supreme (1) 57:14<br/>sure (6) 3:17 13:18<br/>43:8 50:8 68:13<br/>79:19<br/>surface (1) 4:4<br/>Surprisingly (1)</p> |
|--|--|--|---|---|

|  |  |  |   |  |
|--|--|--|---|--|
| 22:12<br><b>surrounding (1)</b><br>10:23<br><b>survey (1)</b> 15:12<br><b>synagogue (3)</b><br>19:24 41:15 77:5<br><b>synagogues (4)</b> 7:20<br>76:2,8,17<br><b>system (1)</b> 56:22  | 66:7,9,11<br><b>tenor (1)</b> 33:12<br><b>tenors (1)</b> 68:13<br><b>tents (1)</b> 67:24<br><b>term (2)</b> 79:4 82:22<br><b>Terrace (7)</b> 21:23<br>30:17 35:16 44:9<br>46:9 75:12,14<br><b>test (2)</b> 57:13 58:14<br><b>testimony (4)</b> 34:25<br>40:7,8 52:19<br><b>thank (45)</b> 14:16<br>15:5,21 17:3,5<br>20:5,16,25 23:16<br>23:18 24:18 25:2<br>25:10,11 27:12,13<br>31:4,6,7 32:24<br>33:7 37:14 40:14<br>40:16 44:5,6 47:3<br>50:18,20 51:13,20<br>55:13 60:15 64:16<br>67:10,10,13 68:14<br>68:16 71:16 75:10<br>78:21 80:7,8<br>87:21<br><b>thanks (1)</b> 33:25<br><b>Thanksgiving (1)</b><br>88:2<br><b>theoretically (1)</b><br>4:14<br><b>thing (8)</b> 45:2 46:15<br>58:5 59:20 60:12<br>75:2 77:24 85:10<br><b>things (22)</b> 3:8,18<br>5:12 6:13 19:19<br>41:2 43:9 50:23<br>51:19 53:14 55:18<br>56:25 58:20 59:8<br>60:23 64:22 65:8<br>69:25 75:23 79:17<br>85:20 86:8<br><b>think (44)</b> 4:20 5:17<br>6:3 17:10 18:12<br>19:11 37:11 39:13<br>40:21,22 44:2<br>47:4 48:11,13<br>52:24 55:20,22<br>56:7,8,10,16,19<br>57:7,8,10,11,25<br>58:13 59:5,10,20<br>59:20,23,25 60:2<br>60:4,12,13 67:17<br>69:4,5,22 79:16<br>79:21<br><b>thinking (2)</b> 3:4 | 52:21<br><b>third (2)</b> 58:5 64:20<br><b>thirty (3)</b> 14:25,25<br>83:3<br><b>thought (6)</b> 2:7 13:8<br>45:10 59:14 76:15<br>76:24<br><b>thoughtful (1)</b> 78:8<br><b>threaten (1)</b> 53:20<br><b>three (18)</b> 4:11,18<br>4:19 15:14 18:5<br>29:13 30:14 34:21<br>39:5 40:9 47:17<br>47:17 51:3 53:20<br>57:15 58:14 69:16<br>81:20<br><b>Thursday (1)</b> 64:21<br><b>ticket (1)</b> 60:8<br><b>tickets (2)</b> 72:11<br>73:5<br><b>tied (1)</b> 71:18<br><b>tier (1)</b> 83:14<br><b>time (38)</b> 6:4,4,11<br>18:3,5 22:3,23<br>23:8,23 24:2<br>30:19 34:7,18<br>40:22 45:23 52:23<br>64:11 65:2,14<br>74:8 75:10 76:10<br>80:19,21 82:8,9<br>82:13,24 83:8,10<br>83:12,16,21 84:6<br>86:14,21,23 87:3<br><b>timeframe (2)</b> 48:12<br>48:14<br><b>timely (1)</b> 77:17<br><b>timer (2)</b> 2:21 83:17<br><b>times (2)</b> 45:21<br>81:20<br><b>titled (1)</b> 24:4<br><b>today (4)</b> 12:9<br>14:12 23:14 32:2<br><b>today's (1)</b> 37:19<br><b>told (7)</b> 31:22 32:8<br>45:4 81:12,19<br>82:23 83:6<br><b>Tombstone (1)</b> 24:4<br><b>tonight (2)</b> 55:10<br>67:18<br><b>Tony (1)</b> 25:12<br><b>tool (1)</b> 54:6<br><b>totality (1)</b> 12:5<br><b>town (9)</b> 19:23<br>29:23 32:6 48:5<br>48:18 50:15 54:12 | 59:3 61:12<br><b>towns (3)</b> 15:13<br>28:17 38:17<br><b>trace (1)</b> 2:14<br><b>track (2)</b> 3:18 19:8<br><b>traffic (3)</b> 16:20<br>30:23 40:3<br><b>trained (1)</b> 52:20<br><b>training (1)</b> 52:14<br><b>transcription (1)</b><br>89:8<br><b>transformation (1)</b><br>23:22<br><b>transportation (1)</b><br>11:25<br><b>treat (1)</b> 29:4<br><b>treated (2)</b> 45:17<br>46:21<br><b>treatment (1)</b> 7:9<br><b>trees (1)</b> 46:7<br><b>tremendous (1)</b><br>19:3<br><b>tried (3)</b> 49:24<br>66:20 84:16<br><b>tries (1)</b> 54:7<br><b>trouble (1)</b> 71:19<br><b>troubling (1)</b> 23:9<br><b>true (4)</b> 18:25 49:24<br>73:20 89:8<br><b>trump (1)</b> 7:23<br><b>trust (1)</b> 24:23<br><b>trustee (9)</b> 1:12,13<br>1:14,15 22:25<br>50:3 73:5 80:8<br>87:21<br><b>trustees (5)</b> 1:3<br>24:13 32:24 80:11<br>82:6<br><b>Truth (1)</b> 26:19<br><b>try (11)</b> 3:8 32:21<br>49:21 60:12 64:21<br>64:25 66:2 77:22<br>77:25 84:17 87:15<br><b>trying (10)</b> 58:2<br>71:17,21 73:11,13<br>73:17 74:12 78:7<br>80:15 81:6<br><b>Tuesday (1)</b> 1:6<br><b>turned (2)</b> 37:6 54:5<br><b>tweaking (3)</b> 39:14<br>40:12,14<br><b>twenty (1)</b> 22:4<br><b>twenty-four (1)</b><br>40:11<br><b>twenty-two (1)</b> | 51:24<br><b>two (31)</b> 2:19 3:20<br>3:24,25 4:8 11:10<br>15:15 29:12 34:15<br>34:17 35:11 36:18<br>39:5 51:3,8,9,11<br>52:6,7 62:5 64:6,7<br>64:10,12,13 66:25<br>67:2 81:5 82:10<br>87:7,8<br><b>type (1)</b> 82:17 |
| <b>T</b><br><b>table (3)</b> 31:3 53:17<br>82:7<br><b>tailor (1)</b> 56:6<br><b>tailored (1)</b> 56:5<br><b>tainted (1)</b> 15:7<br><b>take (18)</b> 2:12 31:14<br>31:19 40:7,9<br>44:20 48:17 52:18<br>62:10,15 63:11<br>64:5,7,10,12,13<br>66:21 82:21<br><b>taken (6)</b> 12:5 24:8<br>24:22 34:23 50:9<br>62:25<br><b>takes (4)</b> 40:11 48:3<br>49:10 59:7<br><b>talk (4)</b> 29:19 46:12<br>53:19 54:8<br><b>talked (1)</b> 57:10<br><b>talking (4)</b> 18:16<br>69:6,6 80:18<br><b>talks (2)</b> 26:18<br>30:20<br><b>task (2)</b> 79:14 80:6<br><b>tax (9)</b> 18:19 19:14<br>19:16 34:19 42:17<br>42:23 43:11,18<br>75:6<br><b>taxes (4)</b> 16:19<br>34:17 42:25 43:19<br><b>teach (1)</b> 68:22<br><b>technical (1)</b> 33:15<br><b>technicality (1)</b><br>13:24<br><b>tell (5)</b> 31:25 35:24<br>53:16 54:18 72:4<br><b>telling (5)</b> 32:20<br>45:6 46:4 51:17<br>86:19<br><b>tells (3)</b> 51:6 60:3<br>84:12<br><b>ten (12)</b> 6:5 14:20<br>14:23 25:19 44:23<br>44:23,24 53:24,24 | <b>U</b><br><b>Udell (1)</b> 13:2<br><b>ultimately (1)</b> 81:21<br><b>ultra (2)</b> 18:15<br>33:20<br><b>unable (3)</b> 5:2 42:11<br>71:22<br><b>unbiased (3)</b> 12:19<br>61:3 62:2<br><b>unconscionable (2)</b><br>16:5,10<br><b>understand (13)</b><br>14:21 18:6,17<br>20:7,8 32:4,6<br>33:17 43:5,13<br>55:19 67:22 81:16<br><b>understanding (2)</b><br>18:23 70:24<br><b>understood (1)</b><br>74:16<br><b>undertaken (2)</b> 9:5<br>15:9<br><b>undue (1)</b> 73:25<br><b>unenforceable (1)</b><br>41:18<br><b>unfair (3)</b> 26:7<br>36:12 58:25<br><b>unfortunately (5)</b><br>72:10 73:6 85:18<br>85:23,24<br><b>unintelligible (1)</b><br>41:19<br><b>unintended (2)</b><br>56:19 57:8<br><b>united (2)</b> 55:7<br>67:25<br><b>universal (1)</b> 13:5<br><b>unquote (1)</b> 70:13<br><b>unrecognizable (1)</b><br>12:7<br><b>unscheduled (1)</b><br>40:5<br><b>untrue (2)</b> 70:12   |  |   |  |

|                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|
| updated (1) 10:11    | 64:8 66:22,24        | 3:19 4:3 7:17,22     | winning (1) 47:22    | 68:4                 |
| uphold (2) 67:24     | 67:16 69:24 71:4     | 7:25 22:16 24:6,7    | wise (2) 5:6,7       | <hr/>                |
| 68:13                | 71:8 75:20,22,24     | 26:6 28:6 31:11      | wish (6) 5:20 7:22   | <hr/> X <hr/>        |
| urbanize (1) 40:14   | 80:15 81:24,25       | 31:12 32:6,13        | 72:11 73:3,4 88:2    | X's (1) 35:19        |
| urge (1) 27:7        | 84:11 85:14,19       | 40:13 45:17 53:5     | witness (1) 52:16    | <hr/>                |
| use (22) 9:14 10:2,4 | Village's (1) 34:2   | 56:21 61:6 66:2      | witnessed (1) 53:19  | <hr/> Y <hr/>        |
| 10:8,20,21 11:2,3    | villagers (1) 79:11  | 70:14,16,17 74:13    | wonderfully (1)      | yard (1) 37:6        |
| 11:5,6,9,17 12:17    | villages (7) 15:12   | 75:20,23             | 81:23                | year (6) 9:22 34:12  |
| 14:5 25:24 34:10     | 15:14 29:23 76:12    | way-side (1) 80:22   | word (3) 48:17 49:5  | 34:12,21 47:11       |
| 47:23 48:23,24       | 77:2 79:9 81:10      | ways (2) 27:7 83:8   | 87:16                | 48:14                |
| 56:23 57:3,13        | violation (2) 22:14  | we'll (8) 5:10,18,24 | words (3) 2:9 11:4   | yearly (1) 40:5      |
| useful (1) 71:24     | 34:14                | 13:16 20:21 65:16    | 14:9                 | years (41) 11:7      |
| uses (1) 11:13       | violations (4) 22:9  | 77:25 87:6           | work (15) 18:8       | 15:17 16:4,4,14      |
| usually (1) 35:11    | 22:22 72:5 87:5      | we're (34) 2:17,23   | 22:15 36:25 45:24    | 23:21 27:2,3         |
| utilize (3) 80:25    | virtually (1) 74:5   | 3:3,9,14 5:5 26:8    | 49:7 68:12 72:15     | 30:11 40:9,24        |
| 81:3,4               | voice (9) 5:22 6:21  | 30:13 33:18 43:7     | 77:25 79:15 85:8     | 47:17,17 48:3        |
| <hr/>                | 16:8 20:24 25:24     | 45:6 61:15 66:25     | 85:9 86:5,7,25       | 50:3 51:3,8,9,11     |
| V                    | 65:9 68:3,3 84:25    | 67:23 68:15 71:18    | 87:2                 | 51:24 52:6,10        |
| vacant (1) 43:14     | Voorhies (1) 3:23    | 73:11,13 77:18,19    | working (6) 30:21    | 53:24,24 64:3,6,7    |
| vacuum (1) 49:12     | vote (8) 28:19,20    | 77:21 78:7,11,18     | 77:19 78:3,6,6       | 64:10,12,13,13       |
| Valentine (3) 1:14   | 38:2,2,2,3 44:19     | 80:18 84:21 85:25    | 81:23                | 66:25 67:2 69:4      |
| 67:13,16             | 46:25                | 86:25 87:2,6,7,8,9   | works (1) 18:23      | 69:20,21 81:5        |
| valor (1) 52:8       | voted (1) 17:18      | 87:14                | world (1) 33:23      | 82:18 83:4 87:7,8    |
| value (1) 66:4       | votes (4) 28:19      | we've (7) 3:2 4:16   | worried (1) 41:11    | yelling (1) 68:23    |
| valued (1) 66:15     | 44:21 46:23 59:24    | 23:19,21 67:11       | worship (35) 2:5     | yellow (1) 10:23     |
| values (1) 75:4      | vs (1) 13:2          | 70:22 72:7           | 7:13,14,19,22,24     | yells (8) 15:3 29:18 |
| vau (8) 1:15 37:4    | <hr/>                | weak (1) 24:13       | 7:25 11:16 15:15     | 51:12 53:8 67:3      |
| 78:23,23 79:4,6      | W                    | weaponized (1)       | 18:19 19:9,11,16     | 69:9 70:6 72:6       |
| 80:8,10              | wait (6) 28:22,22    | 54:5                 | 19:22 21:25 27:21    | York (9) 1:24 9:3,3  |
| vans (1) 30:18       | 87:7,8,9,10          | wear (1) 46:13       | 28:3,13 30:3         | 12:25 13:2 52:13     |
| variances (1) 27:5   | walk (9) 36:17 39:2  | weather (1) 36:8     | 34:10 36:4,11,24     | 55:17 67:25 77:13    |
| various (1) 50:10    | 39:12 59:15 61:2     | website (3) 3:16     | 38:21,24 39:2,6      | <hr/>                |
| venue (1) 87:19      | 73:22,24 74:6        | 4:21 5:11            | 53:7 54:22 73:20     | Z                    |
| versus (1) 9:7       | 76:11                | week (8) 22:2,2      | 74:12 76:7,11        | zone (1) 43:6        |
| Veteran (1) 52:6     | walking (2) 36:6     | 34:8 35:8 39:19      | 79:12,20             | zoning (27) 8:4 9:5  |
| Veterans (1) 7:18    | 41:14                | 42:9 65:7 86:18      | worshippers (1) 36:5 | 9:10,24 10:2,7       |
| vetted (1) 82:13     | WALTER (1) 1:17      | weekends (3) 30:15   | worshiping (1) 77:4  | 12:14 13:4,6,11      |
| Vietnam (2) 52:5,7   | want (31) 5:3 12:23  | 42:10 86:8           | worshippers (1)      | 14:4,7 17:21         |
| view (1) 13:8        | 17:23 21:6 26:10     | weeknight (1) 35:8   | 22:3                 | 19:14 21:13,15       |
| viewing (1) 22:13    | 28:3 29:11 38:7      | weigh (1) 12:21      | worst (1) 34:22      | 28:12 38:7,12,23     |
| village (67) 1:2,17  | 51:24 53:4,9 57:4    | weight (1) 32:16     | worthy (1) 29:13     | 41:17 59:4 62:20     |
| 2:5 3:17 7:8 9:3,9   | 58:12 71:20,23       | welcome (3) 2:4      | would've (2) 53:17   | 63:22 69:20 78:3     |
| 9:18 10:3,20,25      | 74:14,15,25 75:2     | 24:4 32:18           | 83:17                | 81:3                 |
| 11:6,15,18 12:6      | 75:3,5 78:19 79:7    | welfare (2) 14:6     | wouldn't (2) 14:14   | <hr/>                |
| 13:23 16:6,11        | 79:15,16 81:11,17    | 19:5                 | 74:3                 | 0                    |
| 17:2 20:21 21:14     | 82:24 84:5,11,19     | went (2) 72:16       | wrap (3) 6:13 13:17  | <hr/>                |
| 21:20 22:24 23:6     | wanted (5) 2:10      | 80:22                | 14:25                | I                    |
| 23:20 24:6 25:9      | 26:4 37:21 60:9      | Wesley (4) 29:25,25  | write (1) 70:19      | 1:00 (1) 86:12       |
| 27:18 30:8,12        | 82:7                 | 30:3 33:22           | writers (1) 53:25    | 10956 (1) 1:24       |
| 32:17 33:24 37:20    | wants (1) 32:4       | West (1) 47:14       | writing (1) 5:4      | 11 (1) 23:19         |
| 40:14,23 41:8,19     | wasting (1) 22:23    | whim (1) 13:21       | written (1) 9:20     | 12 (1) 31:22         |
| 43:15 45:4,11        | watch (1) 72:23      | wife (1) 41:9        | wrong (7) 18:21      | 13 (1) 4:7           |
| 47:5,6 50:15 51:5    | water (4) 4:5,5 12:2 | will (1) 82:21       | 23:4 31:24,25        | 142 (1) 47:10        |
| 51:7,16 57:2 59:3    | 16:18                | Wilshire (3) 37:17   | 54:11,11,12          | 1500 (4) 32:19       |
| 59:25 60:3 62:19     | way (29) 2:16,18,18  | 40:20 42:7           | wrote (3) 67:19,20   | 38:22 65:23,23       |

|                      |                     |  |  |
|----------------------|---------------------|--|--|
| 15th (1) 9:22        | 52 (1) 40:20        |  |  |
| 16 (1) 6:24          | 53 (1) 16:4         |  |  |
| 17 (1) 17:9          | 56 (1) 16:4         |  |  |
| 18 (1) 48:13         |                     |  |  |
| 1968 (1) 13:2        | <u>6</u>            |  |  |
| 1986 (1) 75:22       | 6 (4) 21:5 55:17    |  |  |
| 1988 (2) 78:25 79:5  | 68:19 69:12         |  |  |
| <u>2</u>             | 600 (1) 31:14       |  |  |
| 2 (2) 1:23 60:19     | 639 (1) 29:3        |  |  |
| 2:00 (2) 85:20 86:12 | 697 (1) 32:10       |  |  |
| 20 (3) 1:7 27:15     | <u>7</u>            |  |  |
| 87:14                | 7-704 (1) 9:4       |  |  |
| 200 (1) 30:18        | 7:30 (4) 1:8 5:10   |  |  |
| 2001 (1) 9:8         | 87:15,18            |  |  |
| 2008 (1) 11:5        | 700 (2) 27:23 31:18 |  |  |
| 2009 (1) 47:21       | 750 (1) 27:23       |  |  |
| 2012 (1) 10:20       | <u>8</u>            |  |  |
| 2013 (1) 80:18       | 8 (2) 51:23 69:16   |  |  |
| 2017 (1) 22:17       | 8.3 (1) 43:14       |  |  |
| 2018 (3) 1:7 34:19   | 81 (2) 78:24 79:5   |  |  |
| 87:14                | 845)634-4200 (1)    |  |  |
| 20th (13) 2:7 3:6,10 | 1:25                |  |  |
| 3:15 4:13 5:8 21:8   | 857 (1) 32:9        |  |  |
| 64:19 65:11,12,15    | <u>9</u>            |  |  |
| 65:19 87:18          | 9/11 (1) 52:12      |  |  |
| 21 (1) 13:2          | 9:00 (2) 35:9 85:21 |  |  |
| 23 (2) 52:8 69:21    | 9:45 (1) 6:14       |  |  |
| 24 (2) 86:14,17      | 90 (3) 11:17 25:7   |  |  |
| 285 (1) 9:8          | 42:20               |  |  |
| 28th (1) 7:2         | 964 (1) 16:3        |  |  |
| 29th (2) 62:15 63:6  |                     |  |  |
| 2D467 (1) 9:8        |                     |  |  |
| 2nd (3) 9:7,8 13:2   |                     |  |  |
| <u>3</u>             |                     |  |  |
| 3 (1) 21:22          |                     |  |  |
| 300,000 (1) 53:10    |                     |  |  |
| 31 (2) 22:17 33:10   |                     |  |  |
| 312 (3) 21:24 22:14  |                     |  |  |
| 23:2                 |                     |  |  |
| 32 (1) 52:12         |                     |  |  |
| <u>4</u>             |                     |  |  |
| 4 (2) 46:4 69:14     |                     |  |  |
| 4:00 (1) 46:2        |                     |  |  |
| 40 (2) 69:4,20       |                     |  |  |
| 400 (1) 57:4         |                     |  |  |
| 45 (1) 37:17         |                     |  |  |
| 457 (2) 6:20,23      |                     |  |  |
| 463 (1) 13:2         |                     |  |  |
| 49 (2) 27:4 44:8     |                     |  |  |
| <u>5</u>             |                     |  |  |
| 50 (1) 23:21         |                     |  |  |